

UNOFFICIAL COPY

Loan #: 8300421
Prepared By:

F	25/27	A
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I		

96217681

And When Recorded Mail To:

FIRST ALLIANCE MORTGAGE
COMPANY
17305 VON KARMAN AVENUE
IRVINE, CALIFORNIA
92714-6206

DEPT-01 RECORDING \$25.50
T47777 IRAN 9572 03/21/96 12:15:00
#3388 #SK #-96-217681
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8300421

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST ALLIANCE MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 1996
executed by THOMAS D. FROST AND DONNA J. FROST, HIS WIFE, AS JOINT
TENANTS.

to COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION

a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA
92668 and recorded as Document No. _____, by the County COOK Recorder

of Deeds, State of ILLINOIS

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 24-13-309-025

Commonly known as: 11007 SOUTH TROY, CHICAGO, ILLINOIS 60655

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COAST SECURITY MORTGAGE, INC., A
CALIFORNIA CORPORATION

Stephanie Sarver

By: STEPHANIE SARVER
Its: SECRETARY

On _____ before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Witness: _____

Notary Public _____
County, _____

My commission Expires: _____

RETURN TO:
Wheatland Title
568 W. Galena
Aurora, IL 60506
HC96 CO 89
2 of 2



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1/20/2011

Property of Cook County Clerk's Office

SEARCHED INDEXED SERIALIZED

18941296

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1/25/1996

Fidelity National Title Insurance Company of New York
- SCHEDULE A CONTINUED -

WTG File No. : HC96CO-89
Effective Date: December 26, 1995

LEGAL DESCRIPTION

LOT 54 IN BLOCK 3 IN J.S. HAVELAND'S SUBDIVISION OF BLOCKS 1, 2, 3 (EXCEPT LOTS 14, 15, 17, AND 18 IN BLOCK 3) AND BLOCK 4 OF J.S. HAVELAND'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 24-13-309-025



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183217081

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Orange
On 3-13-96 before me, M J Parenteau
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared STEPHANIE SARDER
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

M Parenteau
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner -- Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner -- Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer Is Representing: _____

1996-1-651

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