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Recording requested by / Return to Peelle Management Corporation (90353) P.O. Box 1710. Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.00

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 168026 Inv#: 1658528616

96217041 1st LN#: 0004762920 2nd LN#: 9902715

T#0008 TRAN 3421 03/21/96 10:09:00

45705 4 取3 ニャータムーコエアの41 COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, a New York be king corporation OO Chemical Residential Mortgage Corporation whose address is 200 Old Wilson bridge Road, Worthington, OH 43085 (Assignor) by these presents does convey, grant, as ich, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

OLD KENT MORTGAGE COMPANY, a Michigan corporation 1830 East Paris SE. Grand Rapids, MI 49546 Said mortgage is recorded in the State of IL, Coun v of Cook on 06/24/92 as Instrument/series/file: 92-457188
Original Mortgagor--: Lewis Nutter, Mary Ann Nutter Original Mortgage --: CHEMICAL BANK, NA

(Assignee)

IEMICALBAN

*** SEE AFTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1995 CHEMICAL BANK

96217041

State of Ohio County of Franklin

Hilla Assistant Secretary

On September 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of

CHEMICAL BANK and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL BANK.

NIKKI L. MONTGOMERY MOTARY PUBLIC-STATE OF OHIO MY COMMISSION EXPINES

FINAL SA.11fmal chem353 90353 3 10279 9 CB4NM 12-031 IL Cook 213

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Property of Cook County Clerk's Office

loan #: 0004762920 (12-031)

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Tax ID #: 32-32-416-026 Date of mortgage: 06/16/92
Property Address: 3206 People. Steger, II 60475
LOTS 3 AND 4 IN BLOCK OF THIS FIRST ADDITION TO COLUMBIA HEIGHTS, IN SECTIONS 32 AND 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THIS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ODERTY OF COOK COUNTY CLERK'S OFFICE

96217041

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Property of Cook County Clerk's Office