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Recording requested by / Return to:
Pelle Management Corporation (90353)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 3421 03/21/96 10:13:00
#5727 +BJ *-96-217063
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 293628 Inv#: 1662597215
1st LN#: 0010417551 2nd LN#: 9910527

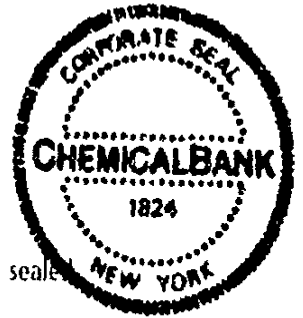
96217063

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, a New York Banking corporation
C/O Chemical Residential Mortgage Corporation
whose address is 200 Old Wilson Bridge Road, Worthington, OH 43085 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

OLD KENT MORTGAGE COMPANY, a Michigan corporation
1830 East Paris SE, Grand Rapids, MI 49546 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 10/20/94 as Instrument/series/file: 94911478
Original Mortgagor--: Clarence C. Brown, Geraldine Brown
Original Mortgagee--: BERKSHIRE MORTGAGE CORPORATION



*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1995
CHEMICAL BANK

By Jeanette L. Sant
JEANETTE L. SANT
Vice President

Hilda Ridgeway
Assistant Secretary: Hilda Ridgeway

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State of Ohio
County of Franklin

On September 1, 1995, before me the undersigned, a Notary Public for said County and State, personally appeared JEANETTE L. SANT, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of CHEMICAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL BANK.

Nikki L. Montgomery
Notary: **NIKKI L. MONTGOMERY**
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 15, 1996

23.00E

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

09/23/94

Loan #: 0010417551 (12-031)

Tax ID #: 28-34-117-012-0000

Date of mortgage: 09/23/94

Property Address: 17619 S. Baker Street, Country Club Hills, IL 60478

LOT 12 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND PART OF THE SOUTHWEST QUARTER (1/4) OF SAID NORTHWEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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