96217079

. DEFT-01 RECORDING

\$23,50

- T\$0008 TRAN 3433 03/21/96 11:07:00
- +5743 + BJ +-96-217079
- COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES C. TAYLOR JR. AND MARY E. TAYLOR, HUSBAND AND WIFE, AS TOINT TENANTS, of the County of COOK and State of ILLINGIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date May 17, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINGIS as Document No. 95350719 in Book of Records, Page, to the premises therein described, as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

situate in Chicago Heights, County of COOK, in the State of FLLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this February 6, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

PONTTRAN P

ASSISTANT VICE PRESIDENT

KAREN NIX. ASSISTANT SECRETARY

\$23.50 T.L.

\$16727.7X)7

UNOFFICIAL COPY

Property of Coof County Clark's Office

UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HERBY CERTIFY THAT S. HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN NIX. ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this February 6, 1996.

W.

Dariece Y. Nickerson

NOTARY PUBLIC

Prepared by and when recorded return to: Dariece Y. Nickerson FORD CONSUMER FINANCE COMPANY, INC. BOX #3024
P.O. BOX 650404
DALLAS, TEXAS 75265-0404
ATTENTION: RECONVEYANCE DEPARTMENT

LEGAL DESCRIPTION ADDENDUM

THOSE PARTS OF LOTS 2 AND 3 IN BLOCK 1 IN BURNA VISTA ADDITION, BEING A SUBDI-VISION OF PORTION OF THE BAST 1/2 IF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIBS WEST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 2 WHICH IS 1.67 PEET BASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 2 TO A POINT IN SOUTHER-LY LINE OF SAID LOT 3, WHICH IS 17.05 FEBT WESTERLY OF (BY CHORD MEASUREMENT) FROM SOUTHBASTERLY CORNER OF SAID LOT 3, IN COOK COUNTY, ILLINOIS. COMMON ADDRESS: 1648 BUENA VISTA, CHICAGO HEIGHTS, ILLINOIS.

1/32-20-323-014

1648 Buena Vista Circle,

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96217079