UNOFFICIAL COPY

Record & Return to:

NORWEST MORTGAGE, INC. 3601 MINNESOTA DRIVE SUITE 200 **MINNEAPOLIS, MN 55435-5940**

PIN; 03-19-305-022

96217097

DEPT-01 RECORDING

\$23,50

T40008 TRAN 3445 03/21/96 11:28:00

\$5761 \$ B.J #-96-217097

COOK COUNTY RECORDER

NORWEST MORTGAGE, INC.					Assignment of Mortgage / Deed of Trust / Deed to Secure Debt															
										Pool #: 324193		LP	LPO #:			Loan #: 3185200				
											a corporation, by AL MORTGAGI	rion ge r al ESE'AVIC	nd name ch ES, INC. 3	ange, herel EXECUTIV	by sell E CAI	s, essigns e MPUS, CH	nd trans	fers to: LL, NJ 0	3034	
its successors and secure debt execute PROPERTY AD	uled by DANIL	L. C. KIMS	ELLA AND	HEATHE	RA.	INSELLA,	HIS WIF	<u> </u>	ed to											
			7		Ţ(); MIDWES	r fundi	NG CORPO	DRATION											
and bearing the date the		28	day of	<u> </u>	JUL	Υ	A.D.	19 95	and											
recorded in the office of the Recorder of			COOK	<u> </u>					County,											
State of ILLINOIS		.,,	in Bo				at Page	- A O 40												
as Document No.	95-501992	on the	1	_ day of		AUGUST		A.D. 19	95											
Signed the	15	_ day of	FI	EBRUARY	<u>L.</u>	A.D. 19	96	~.**												
				Norwi	est M.	rtg ige, Inc.			and the second											
				By _			2													
(SEAL)			Title ASSISTANT SECRETARY																	
State of MINNESOTA			,		96217097															

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of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, a Minnesota corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

FEBRUARY

ERIC KNUTSON

Drafted by & RETURN TO:

personally appeared

County of

On this

Norwest Mortgage, lac. 3601 Minnesota Dr Suite 200

Minneapolis, MN 55435-5940

KATIE CONNOR SEE LEGAL DESCRIPTION ON BACK

15

HENNEPIN

day of

to me known, who being duly sworn, did say that (he/she) is the

Notary Public

A.D. 19

96



MICHELLE M. HERRON NOTARY PUBLIC - MINNESOTA **HENNEPIN COUNTY** My Commission Expires Feb. 18, 2000

before me, a Notary Public,

3601 Minnesota Dr. Suite 200 Mpls, MN 55435

ASSISTANT SECRETARY

AFTER RECORDING MAIL TO:

MIDWEST FUNDING CORP. 1020 31ST STREET SUITE 300 DOWNERS GROVE, IL 60515

LOAN NO.3185200



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155(11992)
Space Above This Line For Recording Data

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 28, 1995 DANIEL C. KINSELLA AND HEAT, IER A. KINSELLA, HIS WIFE

. The mortgagor is

PETRANCK /KINDELLA

("Borrower").

This Security Instrument is given to . MICWEST FUNDING CORPORATION AN ILLINOIS CORPORATION

which is organized and existing under the lavis of ILLINOIS address is 1020 31ST STREET, SUITE 300, DOWNERS GROVE, IL 60515

, and whose ("Lender").

Borrower owes Lender the principal sum of Two Hundred Three Thousand Dollars and no/100 Dollars (U.S. \$ 203,000.00

). This

debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, the and payable on August 1, 2025 This Security instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note: (b) the cayment of all other surns, with interest, advanced under paragraph 7 to protect the security of this Security insurement; and (c) the performance of Borrower's covenants and agreements under this Security Instrument (nr.) the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

ALL OF LOT 44 (EXCEPT THE SOUTHWESTERLY 150.00 FEET) AND ALL OF LOT 45 EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON SURGOYNE ROAD, 10.00 FEET SOUTH OF THE MOST NORTHERLY POINT OF SAID LOT, THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF LOT 40, THENCE NORTHEASTERLY TO THE MOST NORTHEASTERLY POINT (CORNER OF LOT 45), THENCE WESTERLY ALONG THE NORTHERLY LINE OF LOT 45 TO THE NORTHWESTERLY CORNER OF LOT 45, THENCE ,0 CU FEET SOUTHERLY TO THE POINT OF BEGINNING, ALL IN SHERWOOD, BEING A SUBDIVISION OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1930 AS DOCUMENT NUMBER 10701276, IN COOK COUNTY THEREOF RECORDED JULY 10, 1930 AS DOCUMENT NUMBER 10701276, IN COOK COUNTY, ILLINOIS.

7-BOX69]

Tax I.D. #:

03-19-305-022 which has the address of 1023 W. BURGOYNE ROAD

ARLINGTON HEIGHTS

Illinois 60004 [Zip Code]

[Street] ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has tire right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims

and demands, subject to any encumbrances of record.

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT ISC/CMDTIL//0491/3014(9-90)-L PAGE 1 OF 6

FORM 3014 9/90