After recording return to: Beal Bank, ssb 15770 N. Dalias Parkway, Suite 300, LB 66 Dallas, Texas 75248 Attn: Mary Turner

DEPT-01 RECORDING

\$27.50

- T#0005 TRAN 3456 03/21/96 11:35:00
- #5801 + BJ *- 96-217136
 - COOK COUNTY RECORDER

Loan #: 204/343018 - 15129

96217136

Space above this fire for Recorder's use

Assignment of Mortgage

For value received, the undersigned, in its Corporate capacity as Manager of the FSLIC Resolution Fund named as Beneficiary/Mortgagee of the Mortgage listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to

LOAN ACCEPTANCE CORP.

16770 DAVILAS, PARKWAY, LB-66 **LAS. TX 75248**

(the "Assignee"), without representation, warrant for recourse, except as set forth in the Commercial Mortgage Loan Sale Agreement, effective as of December 12, 1995, between the undersigned and Assignee, all of the undersigned's right, vide and interest in and to the said Mortgage listed on the said Exhibit 1, together with the note or notes described or referred to in that Mortgage. the money due and to become due thereon with all interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described in Exhibit î hereto

> FEDERAL DEPOSIT INSURANCE CORPORATION CORPORATE CAPACITY AS MANAGER OF **FSLIC** RESOLUTION FUND

TITLE: SUPERVISORY LIQUIDATION SPECIALIST



Property of Cook County Clerk's Office

Page 2-Assignment Loan No. 2049343018

STATE OF CALIFORNIA

COUNTY OF ORANGE

)

On December 12, 1995, before me, Rebecca Palmer, (Notary Public), personally appeared R. D. Bly personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his audiorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Name: Rebecca Palmer

My Commission Expires: 05/12/97

REBECCA PALMER COMM. #994701 HOTARY PUBLIC-CALIFORNA LOS ANGELES COUNTY My Comm. Exp. May 12, 1997

Prepared by:

County Clar S. Richardson, RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200

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Exhibit 1

Description of Mortgage

Loan Number: 2049343018

Creamer, A Bachelor

Date of Instrument: 4/09/73

Name of Beneficiary/Mortgagee: First Federal Savings and Loan Association of Chicago

If Deed of Trust, Name of Trustee:

Recordation Date: 4/15//3

Book:

Page Number:

Instrument Number: 22293514

Other Reference Number (if applic (b)e):

Recorded in the Office of the County Recorder of Cook County, State of IL

See legal description, herein attached as Exhibit 2

If applicable, Recordation Date:

Re-recorded Book

Re-recorded Page:

Re-recorded Instrument Number:

Re-recorded Reference Number:

Other information as applicable:

Juny Clark's Office Parcel Tax ID# or Tax Map Reference #: 25-15-323-038, volume 289

Township/Borough:

Judicial District:

Reg Code, YILYMTCH A

Property of Coof County Clerk's Office

Lot 5 (except the North 25 feet 3 inches thereof) and Lot 6 and Lot 7 (except the South 35 feet of said Lot 7 in Vandersyde and Ton's Subdivision of that part of Lots 18 and 19 in Assessors Division of the West half of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, lying East of Dropperty of County Clark's Office Thornton Road, in Cook County, Illinois.

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