

UNOFFICIAL COPY

Prepared by: Mentore, Michelle

WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

96218584

DEPT-01 RECORDING \$25.00
T40012 TRAN 9694 03/21/96 15:30:00
45925 3 CG *-96-218584
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

960144391
75-95-3765

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That **CLYBOURN FINANCIAL SERVICES, INC.**

(the "Principal"), with its principal place of business at **1000 SKOKIE BLVD. #100 WILMETTE, IL 60091**

2509/00

, constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

96218584

Borrower(s) Names: **ROBERT S. LAUREN**
ROBERT L. BLAUFUSS

Address of Property: **3800 N. LAKE SHORE DRIVE, #2A**
City, State, & Zip Code: **CHICAGO, IL 60613**
Loan No.: **12478750**

This instrument does not affect to whom the tax bill is to be paid and therefore no Tax Billing Information Form is required to be recorded with this instrument.

BOX 333-CTI

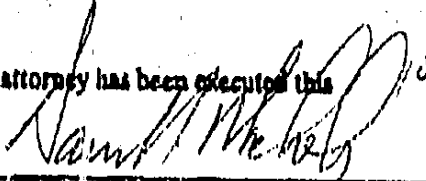
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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this
day of March 1996



By AUGUST J. MAGADI
In PRESIDENT

(Space Below This Line Reserved For Acknowledgement)

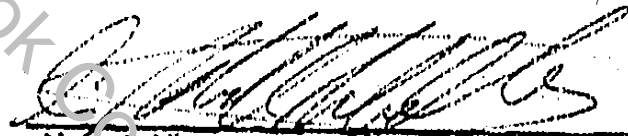
STATE OF ILLINOIS
COUNTY OF COOK

On this 10th day of March 1996

to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

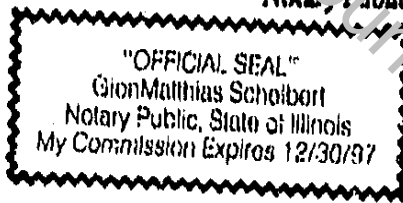
before me personally appeared personally known to me or proved

WITNESS my hand and official seal.



Notary Public

My Commission expires:



96218584

Clerk's Office

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STREET ADDRESS: 3800 N. LAKE SHORE DRIVE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-21-103-030-1002

#2A

LEGAL DESCRIPTION:

UNIT NO. 2A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER COLLECTIVELY REFERRED TO AS 'PARCEL'): PARCEL 1: LOTS 'B' AND C IN THE SUBDIVISION OF LOTS 1 AND 23 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PORTION THEREOF WHICH IS EMBRACED WITHIN THE STREET KNOWN AS SHERIDAN ROAD AS LOCATED BY THE PLAT RECORDED IN THE OFFICE OF THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 5, 1896 IN BOOK 69 OF PLATS PAGE 41) IN COOK COUNTY, ILLINOIS; PARCEL 2: LOT 22 IN BLOCK 4 IN PELRG HALL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 3800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1978 AND KNOWN AS TRUST NUMBER 42679 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24647550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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