

5115

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NOTICE LIMITING FUTURE ADVANCES

96020285

DATE: MARCH 15TH, 1996

Record Original and send copy Certified Mail to First Mortgagee

TALMAN

BALANCE: 144000.00

96218642

RE: Recording Information:

Mortgagor(s): KRIS R. GRONERT, TAMARA A. GRONERT

Mortgage loan/Account No.:

| | |
|-----------------------------------|---------|
| DEPT-01 RECORDING | \$23.00 |
| T#222 TRAM 6589 03/21/96 15:42:00 | |
| #1206 + OC #96-218642 | |
| COOK COUNTY RECORDER | |

Property Address: 403 N PLUM GROVE RD, PALATINI, IL 60067

Legal Description:

LOT 27 IN PLUM GROVE TERRACE, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN ACCORDANCE WITH THE PLAT RECORDED JUNE 2, 1955 AS DOCUMENT 16255421 IN COOK COUNTY, ILLINOIS.

Pin# 02-14-103-009

The undersigned have given a second mortgage on the above referenced property which is held by the following party(ies):

NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, B1 #204
DORFIELD BEACH, FL 33441

Please mark your records to show the name(s) and address(es) of said second mortgage holder(s). Should your mortgage become delinquent in the future, please immediately notify said second mortgage holder(s).

Please also note that the undersigned hereby limit the maximum principal amount that may be secured by the first mortgage, to the present principal balance cited above. Furthermore, the undersigned agree that should any future advance be made under the first mortgage, this would be an act of default under the second mortgage and that the balance then due under the second mortgage will, at the second mortgagee's option, become due and payable in full immediately.

WITNESS our hand and seal, the day and year first above written.

Kris R. Gronert
KRIS R. GRONERT

Tamara A. Gronert
TAMARA A. GRONERT

STATE OF ILLINOIS }
COUNTY OF Cook } ss:

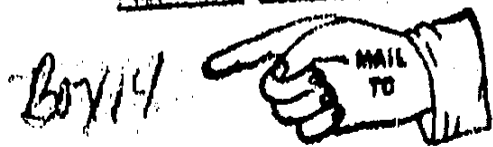
The foregoing instrument was acknowledged before me this 15TH day of MARCH, 1996 by KRIS R. GRONERT, TAMARA A. GRONERT, who is/are personally known to me or who has/have produced SCUBERS LICENSE as identification and who did (did not) take an oath. WITNESS my hand and official seal in the State and County last aforesaid this 15TH day of MARCH, 1996

My Commission Expires: 11-13-96

OFFICIAL SEAL
KALLIOPE SHAYKIN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 13, 1996

Kalliope Shaykin
NOTARY PUBLIC

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*2200
25th*

96218642
Office

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Property of Cook County Clerk's Office

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