

UNOFFICIAL COPY

When Recorded Mail To:
CHICAGO ROSELAND COALITION
11015 S. MICHIGAN AVE.
CHICAGO, IL 60628

96218215

DEPT OF RECORDING 425.50
64004 FROM 615 03/21/96 1514700
45349 P.L.F. 96026... 2 132 135
COOK COUNTY RECORDER

LOAN# 250622-8/MS/kdb/539
PIF: 12/16/95

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that WATERS MORTGAGE CORPORATION
whose address is 8731 W. BROWARD BLVD, SUITE 500
PLANTATION, FL 33324-2623, in consideration of ONE DOLLAR
and other good and valuable consideration, the receipt of which is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto CHICAGO ROSELAND
COALITION FOR COMMUNITY CONTROL AN ILLINOIS NOT-FOR-PROFIT
and his/her/their/its successors and assigns all of the right, title, interest, claim or demand
whatsoever which the undersigned may have acquired in, through or by that certain Mortgage
dated MARCH 3, 1995, and recorded in the Recorder's Office of COOK
County, in the State of ILLINOIS, in Book _____, Page _____, as
Document Number 95158136 **, and Assignment recorded _____
as Document Number _____, in Book _____, at Page _____
together with all appurtenances and privileges thereunto belonging or appertaining. A legal
description of the real estate encumbered thereby is as follows:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

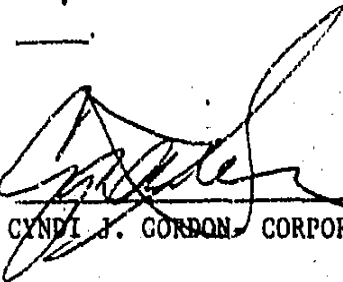
** AND RE-RECORDED AS DOCUMENT NUMBER 95724252, ON OCTOBER 24, 1995.

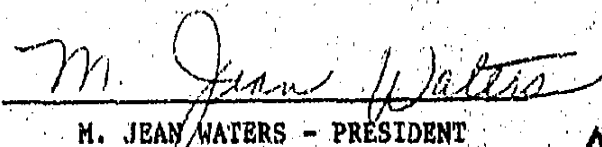
96218215

Property Address: 12524 SOUTH INDIANA AVENUE, CHICAGO IL 60628
Parcel Identification Number: 2528424034

IN WITNESS WHEREOF, WATERS MORTGAGE CORPORATION
has caused these presents to be executed and attested by its duly authorized officers and its
Corporate Seal to be hereunto affixed this 21ST day of FEBRUARY, 1996

WATERS MORTGAGE CORPORATION


CYNDI J. GORDON, CORPORATE SECRETARY


M. JEAN WATERS - PRESIDENT

26/50

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STATE OF FLORIDA)
COUNTY OF BROWARD)

LOAN# 250622-8/MS/kdb/539
PIF DATE: 12/16/95

I, MARCIA MACRAE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that M. JEAN WATERS, personally known to me to be the _____ President of WATERS MORTGAGE CORPORATION and CYNDY L. GORDON, personally known to me to be the ~~(SECRETARY)~~ Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this 21ST day in person and severally acknowledged that as such _____ President and ~~(SECRETARY)~~ Secretary, they respectively signed and delivered the said Instrument of writing as _____ President and ~~(SECRETARY)~~ Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of FEBRUARY, A.D., 1996.

Marcia MacRae
Notary Public

Commission Expiration:



16218215

This instrument was prepared by: Dovenmuchs Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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LOT EIGHT (8) IN TENINGA BROS. & CO.'S ^{WILDWOOD} WILDWOOD TERRACE, BEING A SUBDIVISION OF LOT 3 AND THAT PART OF LOT 4, LYING EAST OF A LINE DRAWN 125 FEET (MEASURED ON THE NORTH LINE OF SAID LOT 4) EAST OF AND PARALLEL TO THE EAST LINE OF MICHIGAN AVENUE IN WARREN'S ADDITION TO ~~WILDWOOD~~ WILDWOOD, A SUBDIVISION IN THE EAST HALF 1/2 OF FRACTIONAL SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 1926, AS DOCUMENT NUMBER 9409115, IN BOOK 233 OF PLATS, PAGE 12, IN COOK COUNTY, ILLINOIS.

PTN# 25-28-024-034 *W.L.*

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