

UNOFFICIAL COPY



**BANK OF BOSTON**

**DISCHARGE OF MORTGAGE**

96218233

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Boston is the current holder of a certain mortgage, bearing the date May 11, 1994 made and executed by Daniel D Johnson and Gladys D

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 3315 03/21/96 14:56:00  
44288 # JW \*-96-218233  
COOK COUNTY RECORDER

Johnson to the first part, to Cityscape Mortgage Corp., of the second part, and recorded in the County of Cook, State of Illinois in Document No. 94-448121 on May 18, 1994. Which mortgage was assigned from Cityscape Mortgage Corp. to The First National Bank of Boston in an Instrument record concurrently herewith. The First National Bank of Boston does hereby acknowledge that said mortgage is fully paid and satisfied, and in consideration thereof, it does hereby cancel and discharge the same.

25 50  
7/2

Said property also known as:

Let 43 in Block 11 in S.E. Gross Calumet Heights Addition to South Chicago, A Subdivision of the South East 1/4 of Section 1, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois  
P.I.N. 25-01-410-004

4116737

IN WITNESS WHEREOF,

The First National Bank of Boston, by Thomas P Quinn, Jr., its Supervisor, Loan Servicing, a duly authorized officer, has duly executed the foregoing instrument on January 29, 1996.

THE FIRST NATIONAL BANK OF BOSTON

Thomas P Quinn, Jr., Supervisor, Loan Servicing

STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE

96218233

On this January 29, 1996, before me personally appeared Thomas P Quinn, Jr., Supervisor, Loan Servicing, The First National Bank of Boston, known to me to be the person named in and who executed the above instrument and acknowledged that (s)he executed the same for the intents and purposes therein mentioned.

Linda Campellone, Notary

My Commission Expires: July 2, 1997

RETURN TO: Daniel D Johnson and Gladys D Johnson, 9209 South Clyde Ave, Chicago, IL 60617

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Property of Cook County Clerk's Office

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT. THIS INSTRUMENT SHOULD BE USED BY LAWYERS ON

UNOFFICIAL COPY

KNOW THAT CITYSCAPE MORTGAGE CORP.  
565 TAXTER ROAD  
ELMSFORD, NEW YORK 10523

assignor,

in consideration of ONE DOLLAR AND 00/100 (\$1.00) dollars,

paid by THE FIRST NATIONAL BANK OF BOSTON  
15 Westminister Street  
Providence, RI 02903

411673796218233

assignee.

hereby assigns unto the assignee,

Mortgage dated the 11th day of MAY, 1994 made by DANIEL D. JOHNSON  
GLADYS D. JOHNSON  
to CITYSCAPE MORTGAGE CORP.

in the principal sum of \$ 87,750.00 and recorded on the 18th day of MAY 1994  
in (Liber) (Record Liber) (Rec'd) 94448121 of Section (of Mortgages), page , in the office  
of the Clerk of the County of COOK covering premises

9209 SOUTH CLYDE AVENUE  
CHICAGO, ILLINOIS 60617  
LOT 43 IN BLOCK 11 IN S.E. GROSS COLUMBI HEIGHTS ADDITION TO SOUTH CHICAGO, A  
SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-01-410-004

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS  
OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT  
IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and  
to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the  
successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the  
sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 11th day of  
JANUARY, 1996.

IN PRESENCE OF:

CITYSCAPE MORTGAGE CORP.

Samuel W. Tripsas  
SAMUEL W TRIPSAS

BY: Robert Grosser  
ROBERT GROSSER, PRESIDENT

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06218233

OF RECORDING OFFICE

The First National Bank of Boston  
 ATTN: Loan Processing  
 P.O. Box 92  
 Providence, RI 02901  
 Zip No.



Return by Mail To:  
 Requested at Request of the Title Guarantee Company

TO

CITYSCAPE MORTGAGE CORP.

TITLE No.

SECTION  
 BLOCK  
 LOT  
 COUNTY OR TOWN

### Assignment of Mortgage

*Charles J. Newman*  
 NOTARY PUBLIC  
 SGNVA E. NEWMAN  
 Notary Public, State of New York  
 No. 488973  
 Qualified in Westchester County  
 Commission Expires March 2, 1998

to be the individual  
 described in and who executed the foregoing instrument;  
 that he, said subscribing witness, was present and saw  
 execute the same; and that he, said witness,  
 at the same time subscribed his name as witness thereto.

in and which executed the foregoing instrument; that he  
 knows the seal of said corporation; that the seal affixed  
 to said instrument is such corporate seal; that it was so  
 affixed by order of the board of directors of said corpora-  
 tion, and that he signed his name thereto by like order.

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me  
 personally came \_\_\_\_\_  
 STATE OF NEW YORK, COUNTY OF \_\_\_\_\_  
 whom I am personally acquainted, who, being by me duly  
 sworn, did depose and say that he resides at No. \_\_\_\_\_  
 that he knows

On the 11th day of JANUARY 1996, before me  
 personally came  
 ROBERT CROSSER  
 to me known, who, being by me duly sworn, did depose and  
 say that he resides at No. 565 FAXTER ROAD  
 ELMSFORD, NEW YORK 10523  
 that he is the  
 PRESIDENT  
 of CITYSCAPE MORTGAGE CORP.

to me known to be the individual described in and who  
 executed the foregoing instrument, and acknowledged that  
 executed the same.

to me known to be the individual described in and who  
 executed the foregoing instrument, and acknowledged that  
 executed the same.

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me  
 personally came \_\_\_\_\_  
 STATE OF NEW YORK, COUNTY OF \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me  
 personally came \_\_\_\_\_  
 STATE OF NEW YORK, COUNTY OF \_\_\_\_\_