## **UNOFFICIAL COPY**

96218347

ILLINOIS
SEE ATTACHED LEGAL
PROPERTY ADDRESS:
TAX IDK:
ABSTRACT

DEPT-01 RECORDING

\$24,00

- T00001 TRAN 3204 03/21/96 15:17:00

43966 5 RC \*- 96-218347

COOK COUNTY RECORDER

Assignment of Mortgage/Deed of Trust/ LOAN Deed to Secure Debt

309038

Effective January 26th, 1995, for value received, Barclaysumerican/Mortgage Corporation, a North Carolina Corporation, 8032 Parkway Plaza Sivd.. Bidg. 8, Charlotte, North Carolina 28217 in consideration of TEN and NO/100 (\$10.00) dollars paid by Uselghee, hereby sells, assigns, and transfers to:
Norwest Mortgage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, lowe 80309.

its successors and assigns, all its right, title splinterest in and to a certain mortgage/deed of trust/deed to secure debt executed by SAMUEL HARRIS AND SHIRLEY J. HARRIS, HUSBAND AND WIFE

Barclays

American

MORTGAGE

Corporation

Seal

Signed as of the 5 day of March A. D., 1998 Barclaysamericar infortuage Gorpovetton

18818347

Tamela Gust (

State of Minnesote )

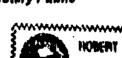
ss
County of Hennepin)

On this 5 day of March A. D., 1996, before me a Notary Public, personally appeared Tamela Gast, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of Barciaysamerican/Mortgage Corporation, a North Carolina Corporation, and that said instrument was signed on behalf of said corporation.

.

Prepared by: Kerl Fox (612) 667-1367 Norwest Bank Minnesota 1016 Tenth Avenue SE Minnespolis, MN 68414

Return to: Kerl Fox Norwast Bank Minnesota Post Office Box 514 Minneapolis, MN 88480-0031



PROBERT ID. GULLICKSON MOTARY PUBLIC: AMINESOTA MYCOMMERCH LEMBER 1-31-2006

244

## UNOFFICIAL COPY

Strategic Conf.

Property of County Clark's Office

real of the second seco

nga sangka dalah kalandaran dalah sangka dalah sangka dalah sangka dalah sangka dalah sangka dalah sangka dalah

## Red 306039 UNOFFICIAL COPY

10an 717903

LOT 139 IN HENNING E. JOHNSON'S FIRST ADDITION TO MEADOW LANE SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1957 AS DOCUMENT 16999617, IN COOK COUNTY, ILLINOIS.

29-11-428-011 VOLUME 204

COMMONLY KNOWN AS: 15243 SUNSET DRIVE
DOLTON TLIJINOIS 60419

\$6218347

## UNOFFICIAL COPY

Property of Cook County Clerk's Office man and the