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36219602

Loan #: 3416766
Prepared By: *lrc*
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.00
T#0009 TRAN 1452 03/22/96 11:10:00
#5171 # RH *-96-219602
COOK COUNTY RECORDER

And When Recorded Mail To:
Park Mortgage Corporation
711 West Devon
Park Ridge, IL 60068

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3416766

Box 260

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., a California Corporation 800 Marquette Avenue South, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 8, 1996 executed by Teodor Djuricic and Stojanka Djuricic, husband and wife to Park Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 711 West Devon, Park Ridge, IL 60068, and recorded as Document No. **36219601**, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

ATTORNEYS' TITLE GUARANTY FUND, INC.

P.I.N.: 16-30-314-054
Commonly known as: 2948 South Maple Avenue, Berwyn, IL 60402

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Park Mortgage Corporation

Howard J. Rosen
96219602

On 03/08/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Howard J. Rosen known to me to be the President and known to me to be the

By: Howard J. Rosen
Its: President

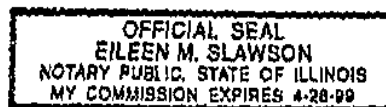
By:
Its:

Witness:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Eileen M. Slawson*
Cook County,

My Commission Expires: 4/28/99



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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

Lot 17 (except the North 5 feet thereof) in Block 5 in Kirchman and Jedlands Western Agency and Loan Corporation Subdivision of Lots 5 and 6 of Circuit Court Partition of the West part of the North West Quarter and the West part of the South West Quarter of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, and the West 36.04 feet of the South 1677.42 feet of East half of the South West Quarter of said Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 16-30-314-054

96219602

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