UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED TTH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98219810

DEPT-01 RECORDING

\$23.00

7+9919 TRAN 4457 03/22/96 12:00:00 +6396 + CJ *-96-219810 COOK COUNTY RECORDER

TATALANT A R R A RESPECTANT MINERAL TO THE RESPECTANT MINERAL CONTRACTORS	The above space is for the recorder's use only
KNOW ALL MEN BY THESE PRESENT	S, That the FIRST BANK OF SCHAUMBURG, a corporation in the
	indebtedness secured by the Hime Danity line of credit nortgage
	hereby secured, and of the sum of one dollar, the receipt whereof is
hereby confessed, does hereby RLMISE, RELEASE, CONVEY	and QUIT CLAIM unto Michael Praucil and
Catherine A Preucil his wife. 1313 W.	Oakmont Hoffman Estates IL 60194
heirs, legal representative and assigns, all the right, title, interest	est, claim or demand whatsoever it may have acquired in, through or
by a certain Home Equity Line of credit murtore	
	ded in the Recorder's office of Cook County,
	on page, as document No. 93113867, to the
	Cook, in the State of Illinois, to wit:
premises therein described, situated in the County of	, in the State of Infinois, to wit:
Let 9 in Dionk 225 in Wighland Wort at Wor	fran Estates XXVII being a Subdivision of part
of the SE 1/4 of Section 8, and that part	at the ME 3/4 of Contine 17 Marachin 41
of the St 1/4 of Section 8, and that part	or the Mar in Coal County Tiling's
North, Range 10, East of the Third Princip	at Mariatan, in cook county, illinois.
CIKIA 1313 W OAKMONT	al Meridian, in Cook County, Illinois. KD, HOFFMAN ESTATES 96219810
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	70,340
	~/ <u>/</u>
	1/2
	0,
ANOTE: If a ddistant mass is required 6	and and attach on a generate 914" v 11" chart)
	or legal, attach on a separate 8½" x 11" sheet.)
together with all the appurtenances and privileges thereunto be	clonging or apportuning.
Permanent Index Number(s) 07-08-415-008	· · · · · · · · · · · · · · · · · · ·
	a many or delay a company of the second seco
	OF SCHAUMBURG, has caused these presents to be signed by its
	t. Secretary , and its seal to be hereto affixed, this
2nd day of February , 19 5	
FIRST BANK OF SCHAUMBURG	By Clonede glil
321 W. GOLF RD.	By Gorres ac O Tour
SCHAUMBURG, IL 60196	
708-882-4000	Title: Asst. Vice President
	Mar D. Carren
CAUTION: Consuit a lawyer before using or acting under this form.	Attest: Miry / Mad Sch
Neither the publisher nor line seller of this form makes any warranty	
with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	Title: Asst. Secrétary
THE PARK THE PROPERTY AND AREA.	

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NOFFICIAL COPY I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO STATE OF ILLINOIS SS HEREBY CERTIFY that the above named Asst. Vice President and COUNTY OF _ Cook Secretary of FIRST BANK OF SCHAUMBURG, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Asst. Vice Pres and Asst. Sec. _ respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said ASST. Sec. as custodian of the corporate then and there acknowledged that ____she_ seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this. 19 96 February day of _ WFFICEAL SEAL LAVERNE GEISHEIMER NOTARY PUBLIC STATE OF ILLINOIS My Commission Explres of 18790 My commission expires **先出外去私**物品 Mail subsequent tax bills to: This instrument was prepared by: 204 COUNTY CIEPTS OFFICE (Name) Michael & CatherineA. Preucil (Name) First Bank of Schaumbur (Address) 321 W. Golf Road Hoffman Estates, IL 60194 IL 60196 Schaumburg, 96219810

RELEASE DEED
FIRST BANK OF SCHAUMBURG

SCHAUMBURG, ILLINOIS

ADDRESS OF PROPERTY:

MAIL TO:

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