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RELEASE DEED

LOAN NO. 5052000669

. DEFT-01 RECORDING

\$23.5

T#9010 TRAN 4461 03/22/96 15:42:00

\$6428 \$ CJ *-96-21992

COOK COUNTY RECORDER

the above space for recorder's use only

KNOW ALL MEN BY TASSE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto THOMAS P CURRAN A BACHELOR AND LINDA K. KELLY

DIVORCED NOT SINCE REMARKIED.

all the right, title, interest, claim, or demand whatsomer it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK

County, in the State of Illinois, as Document Number

and Assignment of rents, recorded in the Recorder's office of

County, in the State of Illinois, as

Document Number State of Illinois, as follows, to wit: , to the premises therein described situated in the County of

COOK

LOT 21 PARK PLACE WEST A SUBDIVISION OF PART OF THE EAST 1/20F THE SOUTH EAST 1/4 OF SECTION 33 TOWNSHIP 41 NORTH, PANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT LHUREOF RECORDED OCTOBER 28, 1977 AS DOCUMENT 24168241 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 6,1980 AS DOCUMENT 2423483, IN COOK COUNTY ILLINOIS.

96219926

PIN#06-33-402-033-0000

4192285

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary this LLL day of 1 1000 A.D. 1996

STANDARD FEDERAL BANK for savings

BY:

Vice President

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TO STORY

Opens Ox Coop STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the Striet foresaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Dir clors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my harm and markinal seal, the day and year first above written.	MY COMMISSION EXPIRES //-28-99
Mail to: Recorder's Box 102 103 105 105 105 105 105 105 105 105 105 105	Super M Bogola Notary Public SOR INSCRINATION ONLY INSSET
Thomas Curran	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 225 SOUTH PARK PALCE DRIVE
Bartlett IL 60103 20 80	BARTLETT IL 60103
"FOR THE PROTECTION OF THE OWNERS THIS ? THE RELEASE SHALL BE FILED WITH THE RECOMBER OF	THIS INSTRUMENT WAS PREPARED BY
DEEDS IN WHOSE OFFICE THE MORTGAGE OR	VALORIE BULLINER
DEEDS OF TRUST WAS FILED."	800 BURR RIDGE PARKWAY BURR HIDGE ILLINOIS 60521-6486