

UNOFFICIAL COPY

96219936

DEPT-01 RECORDING \$25.00
T#0010 TRAN 4461 03/22/96 15:44:00
#6438 ÷ C.J * -96-219936
COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 22142705224208
PREPARED BY: K. WELDON

WHEN RECORDED, RETURN TO:

GREATER ILLINOIS
TITLE COMPANY
BOX 116

*2500
CJ*

RELEASE OF MORTGAGE BY CORPORATION:

96219936

KNOW ALL MEN BY THESE PRESENTS THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSE, F/K/A CIT. CORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CMI UNTO PAUL P BRISBANE AND DEBRA A BRISBANE HUSBAND AND WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE 05/20/94, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 24480895, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 12-13-419-005 COMMONLY KNOWN AS:
4035 N ORIOLE AVE
NORRIDGE IL 606340000

4192352

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

178
THE NORTH 1/2 OF LOT 14 IN SASS' COLONIAL VILLAGE THIRD ADDITION, A
SUBDIVISION OF THAT PART OF LOT 5 IN OWNERS DIVISION OF THE EAST 3/4 OF
THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE \$31.00
OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION
1999 TRAN 3993 05/31/94 10:09:00

Property of Cook County Clerk's Office
06219936

UNOFFICIAL COPY

Property of Cook County Clerk's Office