

UNOFFICIAL COPY

Record & Return to:

96219957

NORWEST MORTGAGE, INC.
3601 MINNESOTA DRIVE
SUITE 200
MINNEAPOLIS, MN 55435-5940

12-26-318-050

DEPT-01 RECORDING \$23.50
7:0010 TRAN 4462 03/22/96 15:58:00
#6460 CJ *-96-219957
COOK COUNTY RECORDER

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Pool #: 324189 LPO #: Loan #: 3171640

For value received, Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change, hereby sells, assigns and transfers to:

GE CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by **DEAN T. SWORD AND LILLIAN M. SWORD, HIS WIFE**

PROPERTY ADDRESS: 2558 N. MAPLE, RIVER GROVE, ILLINOIS 60171

TO: BERKSHIRE MORTGAGE CORPORATION

and bearing the date the 31 day of JULY A.D. 19 95 and recorded in the office of the Recorder of COOK County, State of ILLINOIS

in Book _____ at Page _____ as Document No. 95-538236 on the 15 day of AUGUST A.D. 19 95

Signed the 14 day of FEBRUARY A.D. 19 96

Norwest Mortgage, Inc.

By

ERIC KNUTSON

Title ASSISTANT SECRETARY

96219957

[SEAL]

State of MINNESOTA)
County of HENNEPIN) SS

On this 14 day of FEBRUARY A.D. 19 96 before me, a Notary Public, personally appeared ERIC KNUTSON 3601 Minnesota Dr. Suite 200 Mpls, MN 55435

to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, a Minnesota corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

Drafted by & RETURN TO:

Norwest Mortgage, Inc.

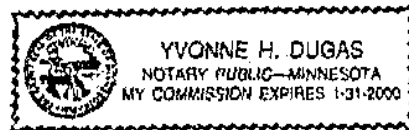
3601 Minnesota Dr Suite 200

Minneapolis, MN 55435-5940

Attn: **KATIE CONNOR**

SEE LEGAL DESCRIPTION ON BACK

Yvonne H. Dugas
Notary Public



\$ 23.50
I.R.

AFTER RECORDING MAIL TO:

Box 260

42C

AP# SWORDD-95C-4892

LN# 3171F40

DEPT-01 RECORDING 435.00
T#0010 TRAN 2366 08/15/95 11:35:00
#3725 + CG *-95-538236
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 31, 1995. The mortgagor is Dean T Sword and Lillian M Sword, His Wife

ATTORNEYS: THE LAW OFFICE OF...

("Borrower"). This Security Instrument is given to Berkshire Mortgage Corporation, A corporation existing under the laws of Illinois, which is organized and and whose address is 901 North Elm, Hinsdale, IL 60521-3622

("Lender"). Borrower owes Lender the principal sum of One Hundred Twenty One Thousand Six Hundred Dollars and no/100 Dollars (U.S. \$ 121,600.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

96219957

THE SOUTH 8.0 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 2 IN J. BELL'S SUBDIVISION OF PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 26, TOWN 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 100.0 FEET LYING BETWEEN OAK AND MAPLE STREET) ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED JUNE 4, 1890 AS DOCUMENT NO. 1281427, IN BOOK 40 OF PLATS, PAGE 47, IN COOK COUNTY, ILLINOIS.

95528236

P.I.N. 12-26-318-050

which has the address of 2558 N Maple River Grove Illinois 60171 (Property Address); [Street] [City] [Zip Code]

35.00