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96219051

RECEIVED

JAN 05 1996

FILE AUDIT  
L. WEST

95853195

When Recorded Mail To:  
LaSalle Talman Home  
Mortgage Corporation  
12 Salt Creek Lane Suite 110  
Hinsdale, IL 60521

95853195

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 1178 12/08/95 09:18:00  
#0913 + JM \*-95-853195  
COOK COUNTY RECORDER

AP# HERNAN, J4613503  
LN# 4613503

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Real Estate mortgage dated November 9, 1995, executed by  
Jose L. Hernandez, Married to Lucelina Hernandez

to LaSalle Talman Bank, FSB, A Corp. of the United States of America  
Roosevelt, Cicero, IL 60650

recorded on December 8, 1995, and recorded in Book/Volume No.  
page(s) as Document No. Cook Illinois

on real estate legally described as follows:

LOT 21 IN BLOCK 1 IN HALL'S SUBDIVISION OF THE NORTH 3 ACRES OF THE SOUTH 14  
ACRES OF THE NORTH 28 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*THE



DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3323 03/22/96 08:45:00  
#4479 + JW \*-96-219051  
COOK COUNTY RECORDER

Pin  
19-01-215-046

4051 S. Artesian, Chicago, IL 60632  
IHDA ASSIGNMENT OF MORTGAGE

PAGE 1 OF 2

JAB 514434710

SAS - A DIVISION OF INTERTECH

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AP# HERNAN, J

LN# 4613503

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: NOVEMBER 9, 1995

LaSalle Talman Bank, F.S.B.

*Nina Rocus*

Assistant Vice President

Witness:

Witness:

96219051

STATE OF ILLINOIS

COOK

County ss:

On November 9, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Nina Rocus and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Assistant Vice President and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Dawn M. Kurylowicz*  
Notary Name:  
Notary Public for the state of Illinois  
My commission expires:

(Official Seal)



95883155

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PAGE 1 OF 2

INDA ASSIGNMENT OF MORTGAGE

15(161219)51

Property of Cook County Clerk's Office

95858195

on real estate legally described as follows:  
recorded on page(s) as Document No. and recorded in Book/Volume No. County Parson's, State of  
4242 N. Harlem Avenue, Northridge, IL 60634.  
to LaSalle Talman Bank, F.S.B., a Corporation of the United States of America, and whose address is

undergranted in and to that certain Real Estate mortgage dated  
all the rights, title and interest of executed by  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LN#  
AP#

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