DEFT-01 RECORDING

\$25,56

- T#0014 TRAN 3325 03/22/96 09:33:00
 - #4531 + JW *-96-219100
- COOK COUNTY RECORDER

CMI

WHEN RECORDED, RETURN TO:

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT # 22142725429526

PREPARED BY: K. WELDON

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESPLTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND CONSIDERATION OF THE PAYMENT OF THE INDEBTED FIS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE REVEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO JOSEPH W DAMPF AND MARY B DAMPF HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS. ALL RIGHTS, TITLE, INTEREST, CLAIM OR LEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE 07/19/95, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF TILLINOIS, IN N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 25485167, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 28-18-212-010 COMMONLY KNOWN AS: 15420 PINE DR

, \$6219100

OAK FOREST IL 604521623

4192819

(Sp)

Property of Cook County Clerk's Office

36219100

22142705429526

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRISENTS BY ITS ASSISTANT SECRETARY ON FEBRUARY 1, 1996.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINGIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

CORPORAL SUE TOLLIVER
SEATOR SECRETARY

STATE OF MISSOURI

) ទទ

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT SUE TOLLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELITIVED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND SOLUMTARY ACT, AND AS THE FREE AND VOLUMTARY ACT AND DEED OF SAID CORPORATION IOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 1, 1996.

NOTAGE TO SECURE A SE

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CS NAPPIER
NOTARY PUBLIC STATE OF MISSOURI
FRANKLIN COUNTY
MY COMMISSION EXP. JULY 6,1997

00161296

Property of Cook County Clerk's Office

OCK 13 IN PRUNO JONIKAL
ON OF PART OF THE NORTHEAS:
ANGE 13, EAST OF THE THIRD PRINCIPOLOGIC

ON OF PART OF THE HIRD PRINCIPOLOGIC

ON OF PART OF THE HIRD PRINCIPOLOGIC

ON OF PART OF THE NORTHEAS:
ANGE 13, EAST OF THE THIRD PRINCIPOLOGIC

ON OF PART OF THE NORTHEAS:
ANGE 13, EAST OF THE THIRD PRINCIPOLOGIC

ON OF PART OF THE NORTHEAS:
ANGE 13, EAST OF THE THIRD PRINCIPOLOGIC

ON OF PART OF THE NORTHEAS:
ANGE 13, EAST OF THE THIRD PRINCIPOLOGIC

ON OF PART OF THE NORTHEAS:
ANGE 13, EAST OF THE THIRD PRINCIPOLOGIC

ON OF PART OF THE NORTHEAS:
ANGE 13, EAST OF THE THIRD PRINCIPOLOGIC

ON OF PART OF LOT 10 IN BLOCK 13 IN PRUNO JONIKAS' FOREST VIEW HILLS UNIT NO. 6 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty of Cook County Clark's Office

96219100