

UNOFFICIAL COPY

Prepared By:

LINDA RUCKER
915 WEST 175TH STREET-SUITE 1 WEST
HOMWOOD, ILLINOIS 60430

96219186

DEPT-01 RECORDING \$23.50
140001 TRAN 3216 03/22/96 08:57:00
13997 RC *-76-219186
COOK COUNTY RECORDER

and When Recorded Mail To

AMERICAN STATES MORTGAGE, INC
915 WEST 175TH STREET-SUITE 1 WEST
HOMWOOD
ILLINOIS 60430

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3424075

FOR VALUE RECEIVED the undersigned hereby assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 100
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 1996
executed by KEVIN P. KELLY, MARRIED TO KIMBERLY D. KELLY AND
FRANK R. KELLY AND CAROL A. KELLY, HUSBAND AND WIFE
to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST
HOMWOOD, ILLINOIS 60430

96219185

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 3908 153RD PLACE, MIDLOTHIAN ILLINOIS 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

96219186

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On MARCH 4, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN L. BUONICONTI

known to me to be the PRESIDENT
and

known to me to be

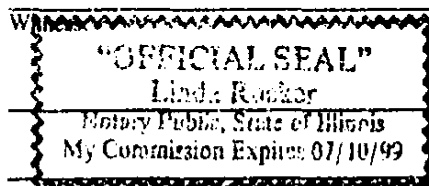
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Linda Rucker
LINDA RUCKER COOK County,

My Commission Expires 07/10/99

John L. Buoniconti
By: JOHN L. BUONICONTI
Its: PRESIDENT

By:
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S145365

AMW

SAS-A DIVISION OF THE COUNTY

UNOFFICIAL COPY

DPS 049

28-14-102-016

Property of Cook County Clerk's Office
981617396

LOT 20 IN BREMENSHIRE ESTATES, A SUBDIVISION OF PART OF THE NORTHWEST
1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH
40 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/3 OF SAID SECTION 14,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION