GEORGE E. COLE® LEGAL FORMS

No. 229 November 1994

AL FORMS No
QUIT CLAIM DEED—JOINT TENANCY
Statutory (Illinois)

Statutory (illinois)
(individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S)

JEFFREY HMURA, MARRIED TO TRACY HMURA

of the City ORLAND PARK County of COOK

State of ILLYBOIS for the consideration of TEN & 00/100*** DOLLARS,

and other good and valuable considerations

\$10.00** in hand paid,

CONVEY(S) ____ s and QUIT CLAN(S) ____ to

JEFFREY HMURA AND TRACY HMURA, HIS WIFE 9301 WHITEHALL LANF

ORLAND PARK, IL. 60462 (Name and Address of Gran (ces)

not in Tenancy in Common, but in JOINT TENANCY all interest in the

following described Real Estate situated in - COOK

County, Illinois, commonly known as 4657 W. 128TH STEET (Street Address)

legally described as:

96219319

DEPT-01 RECORDING

\$25.56

F#0001 FBAN 3218 03:22/96 12:02:00

\$4107 \$ NO # - 9 A - 219319

- COOK (DUNTY RECORDER

96219319

Above Space for Recorder's Use Only

LOT 4 IN BLOCK 5 IN ALSIP MANOR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 FORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.



hereby releasing and waiving AND TO HOLD said premi	all rights under and by virtue of the ises not in tenancy in common, but	Homestead in joint to	Exemption Laws of a	the State of Illinois.	TO HAVE
Permanent Real Estate Index	Number(s): 24-34-105-010	<u> </u>		<u> </u>	 _
Address(es) of Real Estate: .	4657 W. 128TH STREET	ALSIP,	11. 60658		
Please X	11111/m		day of _		19 <u>96</u> (SEAL)
print or type name(s) below signature(s)	GENTALI WISKR				
State of Illinois, County of	СООК	_	ss I the undersiane	d a Notary Public	— in and for
10000000000	ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEFFREY HMURA				
"OFFICIAL SEAL" JACOMRENESSIKORA Notary Pussements of Blincis	personally known to me to be the to the foregoing instrument, app h E_ signed, sealed and c	eared befo lelivered t	ore me this day in pe he said instrument a	rson, and acknowle as <u>HIS</u>	edged that
My Commissage Reps (1) 119 ga	Afree and voluntary act, for the u	ses and pu	irposes therein set for	rth, including the re	clease and

	01101110					
Given under	my hand and official seal, this19TH_	day of				
Commission	expires 19 19 19	NOTARY PUBLIC				
This instrume	nt was prepared by	WHITEHALL ORLAND PARK, 1L. 60462 (Name and Address)				
		(**************************************				
	JEFFREY HMURA (Name)	SEND SUBSEQUENT TAX BILLS TO:				
	9301 WHITEHALL LANE					
MAIL TO:	ORLAND PARK, Address 60462	(Name)				
	URLAND PARK; IL. 00402	9301 WHITEHALL LANE (Address)				
	(City, State and Zip)					
On	RECORDER'S OFFICE BOX NO.	ORLAND PARK, IL. 60462 (City, State and Zip)				
OR	RECORDERS SPICE BOX NO.	(Chiff State State State)				
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STATEMENT OF GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

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DATED 3/19, 1996 SIGNATURE: Subject	2 gent
GRANTOR OR AGENT	l)
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THIS 1974 DAY OF MARCH	
MARTHA MARTZ NOTARY PUBLIC STATE OF ILLINOIS COMMISSION EXPIRES 11/21/98 >	
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OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OF TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.	ILLINOIS, IR ACQUIRE
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DATED, 1996 SIGNATURE: CRANTEE OR AGENT	- agent
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NOTARY PUBLIC	

NOTE:

ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OF ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)

Property of Cook County Clerk's Office