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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 15th day of March, 19 96

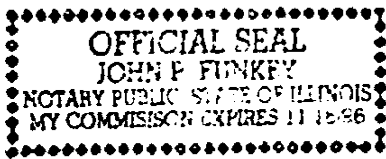
BY: [Signature]
Vice President

ATTEST

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this 15TH day of MARCH, 19 96 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared KURT BOKENKAMP, Vice President and Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said, for the uses and purposes therein set forth.



Notary Public [Signature]

Prepared by & mail to:
Mid America Federal Savings Bank
111 2 S. Washington Street
Naperville, IL 60540

3627-0617

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PARCEL 1: UNIT 1316 IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOTS 5 AND 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032910, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE NO. 45, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 25032910, IN COOK COUNTY, ILLINOIS.

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