96220617

DEPT-61 RECORDING \$25,00 100012 YRAN 9700 03/22/98 09:10:00 18025 + CG *-96-220617 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

0960220498

This Assignment of Mortgarie ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, CHICAGO, ILLINOIS Illinois and PRISM MORTGAGE

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MARCH 15, 1996 recorded in the office of the Recorder of Deeds i) COOK the Recorder of Deeds in the Recorder of Deeds in the Property legally described as follows: 96220616 County, Illinois, as document Ja Johns Clarks Office

25 PP

PIN 17 04 209 044 1004

Which has the address of:

1316 N SANDBURG TERRACE

CHICAGO

ILLINOIS 60610

(state and zio)

(street)

(herein "Property Address");

(city)

Together vith all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

1506 3/96 Page 1 of 2

Proberty of Coot County Clark's Office

IN WITNESS WHEREOF, the undersigned, a caused this Assignment to be executed this	is th	ne original named mortgagee oth day	under s of Ma	said Mortg erch	age, has 19 96
		ву. У	Sice Pres	siderik //	0
ATTEST				مر	
BY: Screeny					
STATE OF ILLINOIS	}	ss			
County of	}				
t hereby certify that on this 157H before me, the subscriber, a Notice Fuolic of the Sta				T BOKE	
and acknowledged that the own free and voluntary act of said	hey	r signed and delivered said A , for the uses	ssignmi and pu مرکز/	ent of mon	erein set forth.
OFFICIAL SEAL JOHN P. FUNKEY NOTARY PUBLIC STATE OF HANOIS MY COMMISSION CAMBES 11 18:96		Notary Public Jak	j:[//	<u> </u>	

Prepared by + mail to:

Med america Federal Savings Bank

111 25. Washing ton Street

Naperville, IC 60540

Property of Cook County Clerk's Office

PARCEL 1: UNIT 1316 IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOTS 5 AND 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AN DPARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032910, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE NO. 45, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO AR. TILLI.

Or Cook County Clerk's Office THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 25032910, IN COOK

COUNTY, ILLINOIS.

Property of Coot County Clert's Office