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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

96220632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$25,00 . DEPT-01 RECORDING T\$0012 TRAN 9700 03/22/96 09:13:00 \$6041 \$ CG *-96-220632

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,		
THAT THE PRIVATEBANK AND TRUST COMPANY.		
of the County of _COOK and State of _ULINOIS, DO HEREBY CERTIFY that a certain _MORTGAGE		
dated the _19TH_ day of _DECEMBER		
AND ASSOCIATED BANK-CHICAGO		
to OAK BROOK BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-25-94 AND KNOWN AS TRUST #2652		
and recorded as document No. 95892609 in Pock at page in the office of		
RECORDER of County, in the State ofILLINOIS		
िis, with the notes accompanying it, fully paid, satisfied, released and discharged.		
The Legal Description of premises:		
-SEE EXHIBIT "A"-		
Permanent Real Estate Index Number(s): 14-21-307-015 AND 14-21-307-032 Address(es) of premises: 3410-20 N. LAKE SHORE DRIVE, UNIT #14-N AND PKG SPACE P-53_03/CAGO, IL, 60657		
is, with the note or notes accompanying it, full paid, satisfied, released and discharged.		
Witness hand and seal this 29TH day of FEBRUARY, 19.96		
MAIL TO: ACKNUM REIFER PHYLLIS, 3016 W SHERWIN AVE CHICAGO, IL 60645 SEALING SEALING SEALING SEALING SEALING SEALING RICHARD S. Nied, Operations Officer		
CHICAGO, IL 60645		

BOX 333-CTI

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STATE of ILLINOIS	
COUNTY OF COOK	
	I, THE UNDERSIGNED , a notary public in and for the said County, in the State eforesaid, DO HEREBY CERTIFY that
## Up to 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	personally known to me to be the same person a. whose name a. subscribed to the fore-going instrument, appeared before me this day is person, and acknowledged thatt he y_ signed, sealed ≈nd delivered the seld instrument as free and voluntary act, for the uses and purposes therein set forth.
900 PM	Given under my hand and official seal, this 28TH_ day of FERRUARY 19.98. Notary Public Commission Expires 3 2 2 7 7
This instrument was prepared by RiChARD.S. NIED. 20 THE P	(Kame and Address)
367	

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-EXHIBIT "A"-

PARCEL A: UNITS 14-N IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 1% OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FFET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAC, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF P-53, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04017101.

P.I.N. #14-21-307-015 AND 14-21-307-032

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