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GEORGE E. COLE® No. 804 LEGAL FORMS November 1994 WARRANTY DEED	96200
Statutory (illinois) (Corporation to individual)	96220654
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	
THE GRANTOR	
Makda Construction Company, Incorporated	prot of pregnature #45
a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact	. DEPT-01 RECORDING \$25 : T\$0012 TRAN 9700 03/22/96 09:25:00 : \$6065 ÷ CG #-96-22065 : COOX COUNTY RECORDER
business in the State ofIllinois, for and in consideration	·
of the sum of _Ten and no/100ths	
(\$10.00) DOLLARS,	
and other good and valuable considerations	
in hand paid,	
and pursuant to authority given by the Board of Virectors of said corporation, CONVEYS and WARRANTS in Legicol 15 19	
Dennis Demsco & Audrey L. Desmco, as Tourts Tenants 8029 S. Beloit with right of Survivor- Bridgeview, IL 60455	,
(Name and Address of Grantee)	Above Space for Recorder's Use Only
the following described Real Estate situated in the County of	, , , , , ,
iii state of fillions, to will	96 22 3 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
SEE ATTACHED LEGAL TESO	STATE OF ILLINOIS E
ت خ خ خ	MARZO'96 DEPT OF 2 6 5. 0 0
~ F8.	10000
Permanent Real Estate Index Number(s): 19-31-301-017	
Address(es) of Real Estate: 8329 S. Nottingham A	venue, Burbank, IL 6(1459
SUBJECT TO: covenants, conditions, and restrictions of record,	
Document No.(s); and to Gener	al Taxes
for 1995/96 and subsequent years.	
In Witness Whereof, said Grantor has caused its corporate seal to be hereto	40 #
presents by its President, and attested by its	Secretary, this
day of March, 19 96	
(Name of	n Company, Incorporated of Corporation)
	President
Here Anest: Anest:	<u></u>
Secretary	

UNOFFICIAL COPY Corporation to Individua GEORGE E. COLE LEGAL FORMS Real Estate Trail 70 City of Burbank COOK State of Illinois, County of _ ss. 1, the undersigned, a Notary Public in and for the County Mohamme2 and State aforesaid, DO HEREBY CERTIFY that personally known to ... President of the _ personally known to me to be corporation, and OFFICIAL SEALC Secretary of said corporation, and personally known to me to be Ronald P. Soloile, same persons whose names are subscribed to the foregoing instrument, appeared before me this day My Commission Expires March 14, 1998 My Commission Expires My __ President and _ Secretary, they signed and delivered the said instrument and carped the corporate seal of said **IMPRESS** NOTARIAL SEAL corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said HERE corporation, for the uses and purposes therein set forth) Commission expires 3/19 NOTARY PUBLIC This instrument was prepared by Sokol and Mazian, 60 Orland Square Drive, Suite 202, Orland Park,
(Name and Address) IL 60462 (Name and Address) SEND SUBSEQUENT TAX BILLS TO: Dennis Demsco (Name) MAIL TO: 8329 S. Nottingham Avenue (Address) Burbank, IL 60459 (City, State and Zip) OR RECORDER'S OFFICE BOX NO. .

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STREET ADDRESS: 8329 SOUTH NOTTINGHAM AVENUE COUNTY: COOK CITY: BURBANK

TAX NUMBER: 19-31-301-017-0000

LEGAL DESCRIPTION:

THE WEST 1/2 OF LOT 152, ALL OF LOTS 153, 154 AS A TRACT, LYING SOUTH OF A LINE EXTENDING FROM A POINT IN THE EAST LINE OF LOT 150, WHICH IS 62.88 FERT NORTH OF THE SOUTHEAST CORNER THF; RUNNING THENCE WEST A DISTANCE OF 365.34 FRET TO A POINT IN THE WEST LINE OF LOT 152 WHICH IS 62.90 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE 7 CONTINUING WEST PARALLEL WITH THE SOUTH LINE OF LOT 153, A DISTANCE OF 121.34 FEET TO AN ANGLE POINT; THENCE SOUTHWESTERLY A DISTANCE OF 113.60 FEET TO A POINT IN THE WEST LINE OF LOT 154, WHICH IS 36.74 FEET NORTH OF THE SOUTHWEST CORNER THEREOF IN PREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE MORTHWEST 1/4 AND THE WEST 1/2 A LES.
SET OF TO.

COOK COUNTY CLOTH'S OFFICE OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIOUN, ALSO THE BAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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