B	WHEREAS, THE NORTHERN	TRUST COMPANY IS TH	E HOLDER OF A I	OTE IN THE AMOUNT	OF
7	\$ 50,000.00	SECURED BY A MORTGA DATED	GE EXECUTED BY AUGUST 18, 198		
	OFFICE OF THE RECORDER SEPTEMBER 11, 1989		COOK 89425570	COUNTY, ILLINOIS, ENCUMBERING THE FO	
	PARCEL OF REAL ESTATE LEGALLY DESCRIBED AS: SEE ATTACHED LEGAL DESCRIPTION:				

DEPT-01 RECORDING \$23.00 T\$0012 FRAN 9701 03/22/96 09:44:00 #6149 \$ CG \*-96-220734 COOK COUNTY RECORDER \$20.00 DEPT-10 PENALTY

7595 OSPANS FULL

PROPERTY ADDRESS: 132 E. DELAWARE PLACE, #5005 CHICAGO, IL 60611 PROPERTY INDEX NUMBER: 17-03-211-030-1019

WHEREAS, THE HOTE SECURED BY THE ABOVE MORTGAGE IS HELD BY THE SUBORDINATING LENDER AS SOLE OWNER A'D NOT AS AN AGENT FOR COLLECTION, AND IS NOT PLEDGED OR ENTRUSTED TO THE SUBORDINATING LENDER ON BEHALF OF ANY PERSON, FIRM OR CORPORATION

THE NORTHERY TRUST\_COMPANY DOES HEREBY SUBORDINATE ITS MORTGAGE NOTED ABOVE TO THAT OF THE MOPIGAGE NOTED BELOW, AND DOES FURTHER CONSENT AND AGREE THAT THE LIEN OF ITS NOTE OF SCRIBED ABOVE AND ITS MORTGAGE SECURING THE SAME PARCEL DESCRIBED ABOVE SHALL JE AND REMAIN AT ALL TIMES A SECOND MORTGAGE UPON THE PREMISES THEREBY CONVEYED.

THE NORTHERN TRUST COMPANY WHEREAS, IS THE HOLDER OF A NOTE IN THE AMOUNT OF \$ 150,000.00 G31 AC MARCH 11, 1996 \_AND SECURED AS DE 96220733 PENTONEY AND DIANE T. PENTONEY BY A MORTGAGE EXECUTED BY KEVIN F.

I BARZANO JAMES WATER STEPHEN ANO IN WITNESS WHEREOF. OF THE NORTHERN TRUST COMPANY HAVE DULY EXECUTED THIS CUBORDINATION AGREEMENT ON THIS EIGHTH DAY OF MARCH

STATE OF ILLINOIS COUNTY OF Du Page

Men roth A NOTARY PUBLIC IN AND FOR SAID COUNTY, BARRATIO IN THE STATE AFORESAID , DO HEREBY CERTIFY THAT James J. OF THE NORTHERN TRUST COMPANY WHO ARE STEPHOV AND WATER W PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND NOTARIAL 8TH DAY OF \_ Morecy SEAL THIS , 19 <u>96</u>.

> "OFFICIAL SEAL" FRANCIS L. MARITOTE Notary Public, State of Illinois My Commission Expires August 21, 1999

BOX 333-CTI

PREPARED BY AND RETURN TO: THE NORTHERN TRUST COMPANY HOME LOAH CENTER 50 S. LASALLE, 8-A CHICAGO, IL 60675

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

"UNIT NO. 5005 IN 132 BAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

というこうかついいはできてきる

LOT 4 IN 900 NORTH MICHIGAN RESUBDIVISION OF THE LAND, PROPERTY, AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THRETO IN C. T. S. OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #89301306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TIN OF COOK COUNTY CLORK'S OFFICE

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