South Chicago Bank 9200 South Commercial Avenue Chicago, illinois 6061? (312) 768-1400 "Lender"

96220751

DEPT-01 RECORDING

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#6168 + CG *-96-220751

COOK COUNTY RECORDER

COMERCIAL

RELEASE OF MORTGAGE

& ASSIGNMENT OF FENTS

GRANTOR BORROWER SOUTH CHICAGO BANK, SOUTH CHICAGO BANK, as Trustee, under Trusc lyreement No. 11-2207 dated NOVEMBER 1, 1983. is Trustee, under Trust Agreement No. 1102207 dated NOVEMBER 1, 1983. ADDRESS **ADDRESS** 1400 TORRENCE 1400 TORRENCE CALUMET CITY, IL 60409 IDENTIFICATION (O. TELEPHONE NO. CO. TELEPHONE NO. o e

IDENTIFICATION NO.

OFFICER INTEREST PRINCIPAL AMOUNT AGREEMEN: MATURITY CUSTOMER LOAN NUMBER

DCR VARIABLE \$60,000.00 04/27/93 01/27/94 7007387903

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,	that SOUTH CHICAGO BANK		
of the County of	COOK	and State MALINOIS	
for and in consideration of the payment of all	or a portion of the indebtedness secure	d by the Mortgage	
hereinafter mentioned, and of the sum of o	ne dollar, the receipt whereof is her	eby acknowledged, do es.	hereby
REMISE, RELEASE, CONVEY, and QUIT O	LAIMunto Grantor and Grantor's	neirs, legal representatives	and assigns, all
the right, title interest, claim or demand wi	hatsoever it may have acquired in,	through or by a certain M	fortgage bearing
date the 27TH day of APRIL, 199			
CCOX			
, as Document No. 93373	$\frac{771 & 72}{}$ to the premises the	rein described as follows	, situated in the
County of COOK			
reverse, together with all the appurtenances an			
Permanent Real Estate Index Number(s): 2	6-06-415-010,011,012 4013		
Address(es) of Premises: 9333 SOUTH ESCAVA	BA AVENLE		
0HI0400, IL <i>6</i> 0617			

BOX 333-CTY

Page 1 of 2 _______laitials

LP-ILS93 & FormAnos Technologies, Inc. (10/27/94) (800) 937-3799

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Witness its hand and seal, this / U1day of	11 1794
	MORTGAGEE SOUTH CHICAGO BANK
	By: Que Kl
	YOVAY HARAE
{Scal}	Its: ASGISTANT VICE PRESIDENT
	Attest: You Xlva-
	LFON (LFVON
	Its: ASSISTANT VICE PRESIDENT
This instrument was prepared by and after recording return to	x:
•	
STATE OF	
) (0	
COUNTY OF	
the Utoxistaged	a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFYTHAT STATE PANK	personally known to me to be the AVP PRESERVE
of South Chicago Bank	11 1 10 10 2000
	personally known to me to be the AVP sessessive of same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and several	
secretary; they signed and delivered the s	aid instrument and caused the corporation to be affixed hereto,
	of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and	purposes therein set forth.
Given under his band his cal this	2 d day of March 1996
DIANE SANDOVAL	\wedge
NOTARY PUBLIC STATE OF THE STATE OF	Proce Visional
Commission child	Notary Public
[scu	EDULE A
 -	
LOTS 22,23,24 AND 25 IN BLOCK 94 IN DOCK COMPANY'S SUBDIVISION OF PARTS	THE CALUMET AND COLCAGO CANAL AND OF SECTIONS 5 AND 6 TOWNSHIP 37 NORTH.

MAIL TO: FIELD, GOLAN & SWIGER PETER WUGLEY, ESQ. 3 FIRST NAT'L PLAZA 2/5 Floor CHICAGO, IL 60602-4206 Offica