



South Chicago Bank
9200 South Commercial Avenue
Chicago, Illinois 60617
(312) 768-1400
"Leader"

DEPT-01 RECORDING \$25.00
T#0012 TRAN 9701 03/22/96 09:48:00
#6169 + CG *-96-220752
COOK COUNTY RECORDER

COMMERCIAL
RELEASE OF MORTGAGE
& ASSIGNMENT OF RENTS

GRANTOR

SOUTH CHICAGO BANK,
as Trustee, under Trust Agreement
No. 11-2207 dated NOVEMBER 1, 1983.

BORROWER

SOUTH CHICAGO BANK,
as Trustee, under Trust Agreement
No. 11-2207 dated NOVEMBER 1, 1983.

Handwritten initials/signature

ADDRESS

1400 TORRENCE AVENUE
CALUMET CITY, IL 60409
TELEPHONE NO.

ADDRESS

1400 TORRENCE AVENUE
CALUMET CITY, IL 60409
TELEPHONE NO.

IDENTIFICATION NO.

IDENTIFICATION NO.

IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
DCR	VARIABLE	\$65,000.00	03/07/94	03/01/00		7007387904

#7560803 FCC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

96220752

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7TH day of MARCH, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 94247683 & 84 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-06-415-010, 011, 012 & 013
Address(es) of Premises: 9333 SOUTH ESCANABA AVENUE
CHICAGO, IL 60617

BOX 333-CITY

UNOFFICIAL COPY

Witness its hand and seal, this 5th day of January 1996

MORTGAGEE SOUTH CHICAGO BANK

By: Sarah Pawk

Its: ASSISTANT VICE PRESIDENT

Attest: Leona Devon

Its: ASSISTANT VICE PRESIDENT

[Seal]

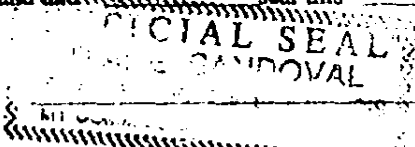
This instrument was prepared by and after recording return to:

STATE OF ILLINOIS)
) ss
COUNTY OF DUKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sarah Pawk personally known to me to be the AVP ~~President~~ of South Chicago Bank corporation, and Leona Devon personally known to me to be the AVP ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP ~~President~~ and AVP ~~Secretary~~ they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21 day of March 1996

Commission expires:



Sarah Pawk
Notary Public

SCHEDULE A

LOTS 22, 23, 24, & 25 IN BLOCK 94 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF SECTIONS 5 & 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO:
FIELD, GOLAN & SWIGER
PETER QUIGLEY, ESQ.
3 FIRST NAT'L PLAZA
21ST FLOOR
CHICAGO, IL 60602-4206

96220752