## ASSIGNMENT AND TRANSPER OF \_\_\_\_\_ MORTGAGE OR DEED OF TRUST

#### Know All Men By These Presents;

That the undersigned, the present owner of record and the holder of the legal and beneficial interest in and to the mortgage or deed of trust lien described below (the "Lien"), for a legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, assign, transfer, set over and without recourse unto First Trust National Association, whose address is First Trust Center, 180 East Fifth Street, St. Paul, Minnesota 55101 (Attention Structured Finance Dept. s Trustee oursuant to that certain Pooling and

DEPT-01 RECORDING \$23.50 740004 TRAN 6127 03/22/95 09:28:00 +5364 : LF \*-96-22002: COOK COUNTY RECORDER

BK/VOL/PG#

DEPT-10 PENALTY

\$20.00°

96220025

Servicing Agreement dated July 31, 1994 entered into among TMI Acceptance Corp., as Contractholder and Depositor, Empire Funding Corp., as Originator, TMI Financial, Inc., as Servicer, First Trust National Association, as Claims Administrator and Trustee, and Chemical Bank, as Master Servicer, with respect to TMI FHA Title I Home Improvement Loan Pass-Through Certificates, Series 1994-2, all right, title, and interest of the undersigned in and to the Lien, together with all right, title, and the interest of the undersigned in and to the indebtedness secured thereby, the Note and/or Contract evidencing the same and the property therein described.

#### *LIEN DOCUMENTS*

Loan No.	Borrower's Name	County	State	BK/VOL/PG#
20169	OTĘRO, PEDRO & ELIDIA	COOK	IL	-94-48971
	·	045		62211025 <sup>7/</sup>
	SEE A	TTACHED EXHIBIT "A"		
Effective a	as of the 31st day of July,-1994.			
		Assignor: _	EMPIRE FUND	DING CORP.
Attest (W	ritness)	14.		Mar
By:	Dore Plus 10 082081	By:(MA	UBU AL	youz_
Lo	rene Reyes ES	Name: Christin	na Young	
4	ven Pall	Title: Assista	nt Vice Preside	Ċ
By:	May May 1	A STATE OF THE STA	12-	V. 1000
Su	san Ball	HILL By:	11/2/1/2	
	77/11/11/17	Assistar	nt Secretary: Sh	ierronak. Spell

### Acknowledgment

### State of Texas

County of Travis

The forgoing instrument was acknowledged before me this 20th day of NOVEMBER by Christina Young in her capacity as Assistant Vice President on Behalf of

EMPIRE FUNDING CORP

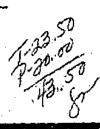
#### RETURN TO:

EMPIRE FUNDING CORP., 5000 Plaza on the Lake, Suite #100 Austin, TX 78746 (512) 329-0001 SWITRUST, DOC IL



(Notary Public

Assistant Secretary: Sherron K. Spell



# **UNOFFICIAL COPY**

Proporty of Cook County Clerk's Office

96220025

# **UNOFFICIAL COPY**

#20169

OTERO, PEDRO & ELIDIA

EXHIBIT "A"

LOT 46 IN BLOCK 4 GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THE WEST 307 FEET OF NORTH 631.75 FEET AND 3 FEL N COOK

OF COOK

ON COOK WEST THE 333 FEET OF THE SOUTH 1,295 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 13-34-403-006

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

96220025