

UNOFFICIAL COPY

96220071

DEPT-01 RECORDING \$23.50
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8924 JJ *-96-220071
COOK COUNTY RECORDER

BNMI# 510644
FHA# 131-4728497-703

CORRECTIONS DEPT-10 PENALTY

\$20.00

ASSIGNMENT OF Mortgage

STATE OF Illinois

COUNTY OF Cook

THIS ASSIGNMENT executed this 8th day of September, 19 95, by and between BOATMEN'S NATIONAL MORTGAGE, INC. f/k/a NATIONAL MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of Tennessee, called Assignor, and the Secretary of Housing and Urban Development, of Washington, D.C. his successors and assigns, called Assignee.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said instrument being recorded in the office of the County Recorder for Cook County, Illinois and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF DEED	RECORDED
Anna L. Brians, A Spinster	November 25th, 1986	December 5th, 1986 Doc. No. 86-582848

WITHOUT RECOURSE or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanic's and materialmen's lien filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder.
- (c) The sum of \$ 52750.07, together with the interest from the first day of June, 19 87, at the rate of 10.00 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.


IN WITNESS WHEREOF, the said BOATMEN'S NATIONAL MORTGAGE, INC. f/k/a NATIONAL MORTGAGE COMPANY, has caused this instrument to be executed in its name and its Corporate Seal affixed by its duly authorized officers, on this 8th day of September, 19 95.

(Corporate Seal)

BOATMEN'S NATIONAL MORTGAGE, INC.
f/k/a NATIONAL MORTGAGE COMPANY

Attest:


Robert J. McGarry Senior Vice-Pres.


Edwin G. Moskowitz Senior Vice-Pres.

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T-23.50
P-20.00
43.50
JAC

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2010/01/01

11/11/2010 10:11:19 AM

11/11/2010 10:11:19 AM

Property of Cook County Clerk's Office

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14-00000000

STATE OF TENNESSEE)
)ss
COUNTY OF SHELBY)

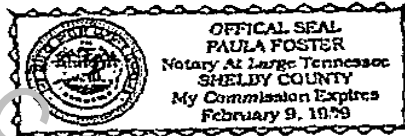
BEFORE ME, the undersigned Notary Public in and for the County and State aforesaid, personally appeared ROBERT J. MCGARRY and EDWIN G. MOSKOVITZ whom I am personally acquainted and who upon oath acknowledged themselves to be the Senior Vice-President and Senior Vice-President of Boatmen's National Mortgage f/k/a National Mortgage Company, the within named bargainer, a Corporation, and they as such ROBERT J. MCGARRY AND EDWIN G. MOSKOVITZ, being authorized so to do, executed, attested and delivered the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said Senior Vice-President and attesting the same by the Senior Vice-President.

WITNESS my hand and notarial seal at the office the 8th day of September, 19 95.

Paula Foster

Paula Foster Notary Public

After Recording return to:
Boatmen's National Mortgage, Inc.
4041 Knight Arnold Road
Memphis, Tennessee 38118



Permanent Index No.# 2528226017000
Legal Description: Lot 1 and Lot 2 (except the south 10 feet thereof) in block 47 of Westpullman a subdivision of the west $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of section 28, township 37 North, range 14, east of the third principal meridian in Cook County, Illinois.

Clerk's Office

14-00000001

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