## **UNOFFICIAL COPY**

RELEASE DEED

96220114

NAME & ADDRESS OF PREPARER:

TANISHA HARDIMAN

Suburban Federal Savings, FSB P. O. Box 1076 Harvey, IL 60426



. DEPT-01 RECORDING

\$23.50

T\$6666 TRAN 8195 03/22/96 08:34:00

#3543 + JM \*-96-220114

-COOK COUNTY RECORDER

RECORDER'S STAMP

Federal Savings and Logal Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto RICHAEL S HVIZD AND CARRI P HVIZD, HUSBAND AND MIFE
of the County of
of Records, on page as Document No. 95433336, and a certain Assignment of Rents bearing
date the day of A.D. 19 and recorded in the Recorder's office of County, in the
State of in Book of Records, or, page as Document No to
the premises therein described, situated in the County of, Scate of as follows, to wit:  LOT 7 IN PHEASANT CHASE SUBDIVISION PHASE I BEING A SUBTIVISION OF THE PART OF THE SOUTHWEST 174 OF SECTION 26, TOWNSHIP
LOT 7 IN PHEASANT CHASE SUBDIVISION PHASE I BEING A SUBJIVISION OF THE PART OF THE SOUTHWEST 174 OF SECTION 26, TOWNSHIP
SE MODIL DAMES TO EAST OF THIRD PRINCIPAL MURINIAN IN THE SHOW SHEWEY IN 1881.

NOTE: If additional space is required for legal - attach on sep. rate 8-1/2 x 11 sheet.

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 8th day of 4 iron A.D. 19 96

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

PIN: 27-26-315-007-0000

PROPERTY: 17218 COTTAGE COURT, TINLEY PARK, ILLINOIS 60477-000

Suburban Federal Savings, A Federal Savings Park,

Formerly Suburban Federal Savings and Loan Association

By Calina E Down Assistant Vice President

nolow . Assistant Secretary

. 3622111

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	} Mathema	ii.
County of <u>Cook</u>	} ss	
THAT Laura E	Spinoza persona Savings Bank, formerly Subur	and for said County, in the State aforesaid, DO HEREBY CERTIFY ally known to me to be the Assistant Vice President of the Suburban rban Federal Savings and Loan Association and
are subscribed to the forego Assistant Vice Previous and President and Assistant Sec	oing instrument, appeared bef d. Assistant Secretary, they si tretary of said corporation an	to me to be the Assistant Secretary of said corporation whose names fore me this day in person and severally acknowledged that as such igned and delivered the said instrument of writing as Assistant Vice and caused the corporate seal of said corporation to be affixed thereto
To the second of the second of		of said corporation as the free and voluntary act and deed of said
corporation for the uses and	purposes detects sectoral. er my hand and notarial scal,	this 8th day of March . 19 96 .
My commission expires on _	"OFFICIAL SEAL" VICTORIA M. HAMPTON NOTARY PUBLIC, STATE UF 1/44 MY COMMISSION EXPIRES 10/11	NOIS NOISTY Public
		COUNTY - ILLENOIS TRANSFER STAMPS
<u>IMPRESS</u>	SEAL HERE	EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4; PEAL ESTATE TRANSFER ACT DATE:
		Buyer, Selfer or Representative
	RELE/	ASE DEED
<b>4</b>	•	

FROM

Suburban Federal Savings, A Federal Savings Bank

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO

Michael G. Hvizd and Carri P. Hvizd

17218 Cottage Court, Tinley Park, IL 60477