

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
 CITY SUBURBAN TITLE
 1000 SMOKIE BLVD
 WILMETTE, IL 60091
 LOAN #: 1274661
 PREPARED BY: LONDON JOHN
 RECONVEYANCE DEPT.



DEPT-01 RECORDING \$23.50
 740008 TRAN 3591 03/22/96 14:12:00
 36091 B J *-96-220357
 COOK COUNTY RECORDER

96220357

FOR THE PROTECTION
 OF THE OWNER, THIS
 RELEASE SHALL BE FILED
 WITH THE RECORDER OF
 DEEDS OR THE
 REGISTRAR OF TITLE IN
 WHOSE OFFICE THE
 MORTGAGE OR DEED OF
 TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH N. JOHNSON AND RENEE A. JOHNSON, HIS WIFE 6125 SOUTH WOOD CHICAGO, ILLINOIS 60636

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of APRIL, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document NO. 90198998, to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 39 IN BLOCK 4 IN ENGLEWOOD ON THE HILL A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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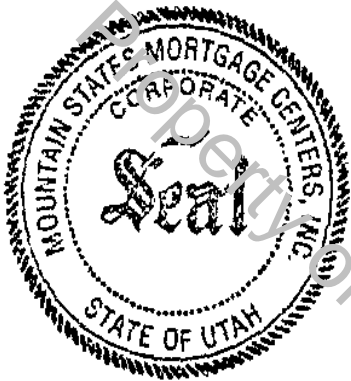
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Together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-18-420-010

Address(es) of premises: 6125 SOUTH WOOD CHICAGO, ILLINOIS 60636

Witness my hand and official seal ON, this day of February 15, 1996.



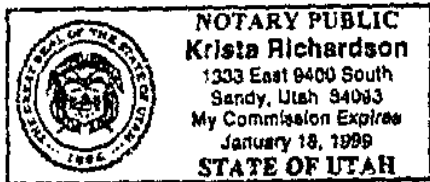
[Signature]
LINDA MALIN, Vice President

[Signature]
Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of February 15, 1996.



[Signature]
KRISTA RICHARDSON, Notary Public

Commission Expires: JANUARY 18, 1999

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KR

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11/13/2024