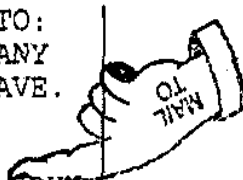


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WHEN RECORDED MAIL TO:
HERITAGE TITLE COMPANY
5849 WEST LAWRENCE AVE.
CHICAGO, IL 60630
LOAN #: 1195775
PREPARED BY: LONDON JOHN
RECONVEYANCE DEPT.



DEPT-01 RECORDING \$23.50
740008 TRAN 3591 03/22/96 14:12:00
46093 B J *-26-220359
COOK COUNTY RECORDER

96220359

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE
CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in
consideration of the payment of the indebtedness secured by the MORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
RICHARD E. JONES\BACHELOR AND SARAH L. JONES\SPINSTER 7038 S. WOLCOT
CHICAGO, ILLINOIS 60636

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever interest may have acquired in through or by a
certain MORTGAGE, bearing date the 1ST day of JULY, 1983, and recorded
in the Recorder's Office of COOK County, in the State of Illinois, in book
N\A of records, on page N\A, as document NO. 26678584, to the premises
therein described as follows, situated in the County of COOK, state of
Illinois, to wit:

LOT 4 IN BLOCK 1 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE WEST 1\2 OF
THE SOUTH WEST 1\4 OF THE SOUTHWEST 1\4 OF THE SOUTHEAST 1\4 AND THE
SOUTHEAST 1\4 OF THE SOUTHEAST 1\4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE
14, EAST TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96220359

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

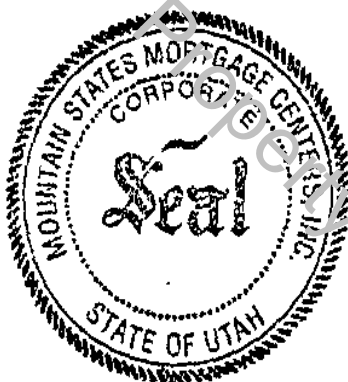
UNOFFICIAL COPY


together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-19-425-038 VOL. 428

Address(es) of premises: 7038 S. WOLCOT CHICAGO, ILLINOIS 60636

Witness my hand and official seal ON, this day of February 15, 1996.





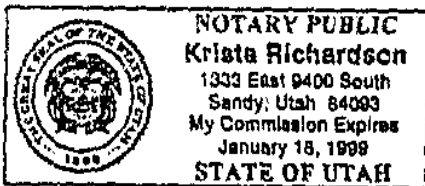
LINDA MALIN, Vice President


Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of February 15, 1996.





KRISTA RICHARDSON/ Notary Public
Commission Expires: JANUARY 18, 1999

16220359

KR

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Property of Cook County Clerk's Office

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