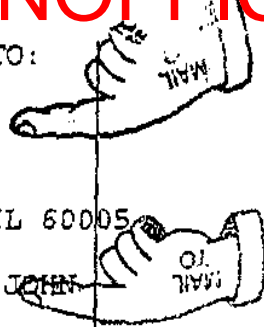


# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
SMITT, KLEIN, DADAY  
AND ARETOS  
121 SOUTH WILKE RD.  
SUITE 500  
BURLINGTON HEIGHTS, IL 60005  
LOAN #: 1151455  
PREPARED BY: LONDON JOHN  
RECONVEYANCE DEPT.



. DEPT-01 RECORDING \$23.50  
. T40008 TRAN 3591 03/22/96 14:12:00  
. 46094 & BJ #-96-220360  
. COOK COUNTY RECORDER

96220360

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE  
CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in  
consideration of the payment of the indebtedness secured by the MORTGAGE  
hereinafter mentioned, and the cancellation of all the notes thereby  
secured, and of the sum of one dollar the receipt whereof is hereby  
acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERNEST  
L. WOODARDS, DIVORCED AND NEVER SINCE REMARRIED, AND KETERENA L. WOODARDS,  
A SINGLE WOMAN 4016 W. LEXINGTON AVENUE CHICAGO, IL 60624.

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,  
claim or demand whatsoever interest may have acquired in, through or by a  
certain MORTGAGE, bearing date the 24TH day of APRIL, 1985, and  
recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book N/A of records, on page N/A, as document NO.  
85003655, to the premises therein described as follows, situated in the  
County of COOK, state of Illinois, to wit:

LOT 13 (EXCEPT THE NORTH 16 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO BY  
DEED DOCUMENT NO. 15831281) IN BLOCK 1 IN BUTLER, CUMMINGS AND SCULLY'S  
SUBDIVISION OF PART OF MUNSON'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4  
OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

96220360

2350

UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office

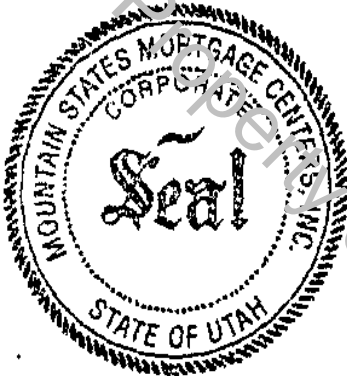
# UNOFFICIAL COPY

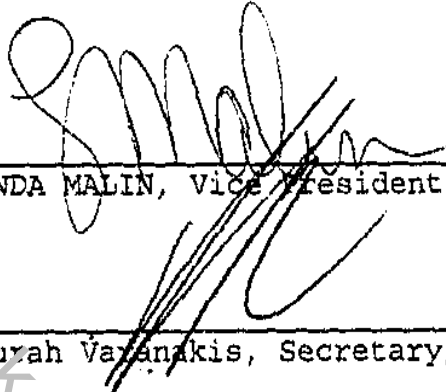
Together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-15-412-043

Address(es) of premises: 4016 W. LEXINGTON AVENUE CHICAGO, ILLINOIS 60624

Witness my hand and official seal ON, this day of February 15, 1996.



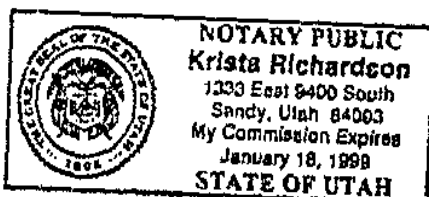
  
\_\_\_\_\_  
LINDA MALIN, Vice President


\_\_\_\_\_  
Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH  
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of February 15, 1996.



  
\_\_\_\_\_  
KRISTA RICHARDSON/ Notary Public

Commission Expires: JANUARY 18, 1999

5162221360

VK

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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