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6184178  
1/27/95

## RELEASE DEED

### MAIL TO:

GINGER A. SZALA

4430-32 WINCHESTER ST., #2S

CHICAGO, IL 60640

### NAME & ADDRESS OF TAXPAYER:

GINGER A. SZALA

4430-32 WINCHESTER ST., #2S

CHICAGO, IL 60640

96221514

DEPT-01 RECORDING \$25.00  
T#0014 TRAN 3325 03/22/96 09:49:00  
44612 J.W. \*-96-221514  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$27.00

Know All Men by these Presents, That

GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto:

GINGER A. SZALA

of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 12/16/94, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 04-056-045, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

P.I.N. NUMBER 14 18 218 016

PLEASE SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day February 12, 1996

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

*Kellie Spitznagel*  
KELLIE SPITZNAGEL  
ASSISTANT VICE PRESIDENT

*Susan Meyer*  
SUSAN MEYER  
ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

STATE OF MISSOURI  
County of ST. LOUIS

16184178  
09/ 27/ 95

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
KELLIE SPITZNAGEL ASSISTANT VICE PRESIDENT SUSAN MEYER ASSISTANT SECRETARY  
 personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
 appeared before me this day in person, and acknowledged that they signed, scaled and delivered  
 the said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
 including the release and waiver of the right of homestead.

Given under my hand and notarial seal, February 12, 1996

THE UNIVERSITY OF CHICAGO  
 5408 S. UNIVERSITY AVE. CHICAGO, ILL. 60637  
 TEL. 773-936-5000 FAX 773-936-5001

BRENT WIELT

**Notary Public**

My commission expires on My COMMISSION EXP DEC. 21, 1999, 19

**IMPRESS SEAL HERE**

**RELEASE DIED**

FROM

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11/11/11

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1 1 0 7

1st AMERICAN TITLE order # C 822

11912036

UNITS 4430-2 SOUTH AND G3 IN WINWOOD CONDOMINIUMS, AS DELINEATED IN THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 6 IN BLOCK 16 IN RAVENSWOOD, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH EAST QUARTER OF THE SOUTH EAST 1/4 OF SECTION 18, AND PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 WEST OF GREEN BAY ROAD IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 1994 AS AS DOCUMENT 94936223 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

0408-0000

AS.

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