

DEPT-01 RECORDING 126.00  
T#0014 TRAN 3342 03/22/96 10:33:00  
#4206 : JW \*-96-221605  
COOK COUNTY RECORDER

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION all the rights, title and interest  
of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 1995  
executed by MARC RHODES AND DORIS RHODES AS HUSBAND AND WIFE

to  
FIRST OF AMERICA MORTGAGE COMPANY

a corporation organized under the laws of STATE OF MICHIGAN

and whose principal place of business is

ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009

and recorded as Document Number 6577533, in COOK

County Records, State of ILLINOIS and described hereinafter as follows:

LOT 113 IN CAMBRIDGE COUNTRYSIDE UNIT THREE, BEING A SUBDIVISION IN THE  
NORTH EAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED  
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON  
NOVEMBER 9, 1966, AS DOCUMENT NUMBER 2298891.

PERMANENT TAX NO. 03-09-205-039

CHEMICAL  
RESIDENTIAL  
MORTGAGE CORP  
34 THORNHILL ST  
EDISON NJ 08837

Original Mortgage Amount was \$ 43,500.00

Loan ID: 0743552, 95101333

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23.50  
Jm

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its  
DELIVERY MANAGER \_\_\_\_\_ and its corporate seal to be hereunto affixed this  
DECEMBER 28, 1995 \_\_\_\_\_.

IN THE PRESENCE OF:

Robin Lemaitre  
ROBIN LEMAITRE

Joan Robinson  
JOAN ROBINSON

FIRST OF AMERICA LOAN SERVICES, INC.

BY:

Linda S Jacobs  
LINDA S JACOBS

ITS: DELIVERY MANAGER \_\_\_\_\_

STATE OF MICHIGAN

COUNTY OF KALAMAZOO

On this 28TH day of DECEMBER in the year of, 1995 before me, a Notary  
Public in and for said County, appeared LINDA S JACOBS, to me personally  
known, who being by me duly sworn, did say that he/she is the DELIVERY MANAGER  
of FIRST OF AMERICA LOAN SERVICES, INC.,  
the Corporation named in and which executed the within instrument; and that said instrument was  
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be  
the free act and deed of said Corporation.

Mortgage Loan Account # 0743552, 95101333

THIS INSTRUMENT DRAFTED BY:

PAULA BROWN  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
KALAMAZOO, MICHIGAN 49009-8002

Return to:

FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOCUMENT CURING, K-A15-1J  
KALAMAZOO, MI 49009-8002

Loan ID: 0743552, 95101333

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