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RELEASE DEED
(ILLINOIS)

96221835

DEPT-01 RECORDING \$23.00
T:0012 TRAM 4705 03/22/96 11:27:00
#6377 : CG # - 96 - 221835
COOK COUNTY RECORDER

JS

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PAULA SRBAGIA
of the County of COOK and State of ILLINOIS

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto AUSTIN BANK OF CHICAGO
(NAME AND ADDRESS)

OF TRUST #7141

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 10TH day of FEBRUARY 19 95, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 95161427, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 11, 12 AND 13 IN SUBDIVISION OF THE SOUTH 5 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART WEST OF RIDGE AVENUE), IN COOK COUNTY, ILLINOIS.

PIN #14-05-312-011

114 5783-87 N. Ridge, Chicago IL 60660

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness _____ hand _____ and seal _____ this 8TH day of MARCH, 19 96.

X Paula Sbragia (SEAL)

_____ (SEAL)

BOX 333-CTI

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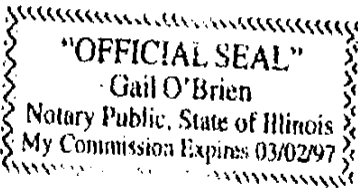
Property of Cook County Clerk's Office

STATE OF Illinois
COUNTY OF De Page } SS.

Gail O'Brien a notary public in and for the
said County, in the State aforesaid, DO HEREBY CERTIFY that

_____ personally known to me to be the same person _____ whose
name _____ subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary
act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8th day of March, 19 96.



Gail O'Brien
Notary Public

Commission Expires 3-2-97

This instrument was prepared by _____

(NAME AND ADDRESS)

RELEASE DEED

TO

AUSTIN BANK OF CHICAGO
5645 W. LAKE STREET
CHICAGO, IL 60644

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