RELEASE DEED

(ILLINOIS)

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96221835

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\$23.00

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#6327 : OG #-96-221835

COOK CHUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS MELEARE SHALL BE FILED WITH THE RECORDER OF DEE OR THE REGISTRAR OF TOURS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, ThatPAILA_SERAGIA		The above space for recenters use day
of the County of	FOR THE PROTECTION OF TH OR THE REGISTRAR OF THE	1E OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
for and in consideration of one dollar, and for other good and valuable considerations, the receipt wheread is hereby knowledged, do	KNOW ALL MEN BY THESE	
Detailed in through, or by a certain Horroader bearing date the lotter date acquired in through, or by a certain Horroader bearing date the lotte date acquired in through, or by a certain Horroader bearing date the lotte date acquired in the State of 11. Thors in Book of page Document Number 95161427 to the premises therein described, situated in the County COOK State of 11. Thors as follows, to wit in the State of 11. Thors as follows, to wit in the State of 11. Thors as follows, to wit in the County COOK State of 11. Thors as follows, to wit in the County COOK State of 11. Thors as follows, to wit in the County COOK State of 11. Thors are the county of the South State of the North Tell North T	for and in consideration of one do	lollar, and for other good and valuable considerations, the receipt whereof is hereby a aby remise, misses, convey and guit-claim unto AUSTIN BANK OF CRICAGO
heirs, legal representatives and assigns, all the right, the interest, claim or demand whatevever the security in through, or by a certain MORTGACK bearing date the 10TH day recorded in, through, or by a certain MORTGACK bearing date the 10TH day recorded in, through, or by a certain MORTGACK bearing date the 10TH day recorded in, through date the 10TH day recorded in the Recorder's Office of COOK. COUNTY, in the State of ILLIMOIS in Book of page Document Number 95161427 to the premises therein described, situated in the County COOK. State of ILLIMOIS as follows, to with State of ILLIMOIS as follows, to with State of ILLIMOIS as follows, to with State of THE SOUTHWEST 1/4 OF THE SOUTHWEST OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, RAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCENT PART WEST OF RIDGE AVENUE), IN COOK COUNTY, ILLIMOIS. \$14-05-312-011 STATE OF RIDGE AVENUE), IN COOK COUNTY, ILLIMOIS. \$14-05-312-011 STATE OF RIDGE AVENUE, THE COOK COUNTY, ILLIMOIS. \$14-05-312-011 STATE OF RIDGE AVENUE, THE STATE DAY OF ARCHIVEST 1/9 96 Witness hand and seel this RTH day of MARCH 1996 STATE OF	OF WORDS 4111	(issuar his hostrow)
have acquired in, through, or by a certain MORTGACE bearing date the 10TH day FRENCIARY 19 95 and recorded in the Recorder's Office of COOK COUNTY, in the State of ILLINOIS in Book of page Document Number 95161427 to the premises therein described, situated in the County COOK State of ILLINOIS as follows, to with SIL, 12 AND 13 IN SUBDIVISION OF THE SOUTH 5 CHAINS OF THE NORTHARST 1/4 OF THE SOUTHWEST OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCE T PART WEST OF RIDGE AVENUE), IN COOK COUNTY, ILLINOIS. #14-05-312-011 **STREET OF RIDGE AVENUE** AND CARRY TO COOK COUNTY, ILLINOIS. #14-05-312-011 **STREET OF RIDGE AVENUE** AND CARRY TO COOK COUNTY, ILLINOIS. #14-05-312-011 **STREET OF RIDGE AVENUE** AND CARRY TO COOK COUNTY, ILLINOIS. #14-05-312-011 **STREET OF RIDGE AVENUE** AND CARRY TO COOK COUNTY, ILLINOIS. #14-05-312-011 **STREET OF RIDGE AVENUE** AND CARRY TO COOK COUNTY, ILLINOIS. #14-05-312-011 **STREET OF RIDGE AVENUE** AND CARRY TO THE THIRD PRINCIPAL MERIDIAN, (EXCENDED TO COOK COUNTY), ILLINOIS. **STREET OF RIDGE AVENUE** AND CARRY TO THE THIRD PRINCIPAL MERIDIAN, (EXCENDED TO COOK COUNTY), ILLINOIS. #14-05-312-011 **STREET OF THE NORTHARD PRINCIPAL MERIDIAN, (EXCENDED TO COOK COUNTY), ILLINOIS. #14-05-312-011 **STREET OF THE NORTHARD PRINCIPAL MERIDIAN, (EXCENDED TO COOK COUNTY), ILLINOIS. #14-05-312-011 **STREET OF THE NORTHARD PRINCIPAL MERIDIAN, (EXCENDED TO COOK COUNTY), ILLINOIS. #14-05-312-011 **STREET OF THE NORTHARD PRINCIPAL MERIDIAN, (EXCENDED TO COOK COUNTY), ILLINOIS. #14-05-312-011 **STREET OF THE NORTHARD PRINCIPAL MERIDIAN, (EXCENDED TO COOK COUNTY), ILLINOIS. #14-05-312-011 **STREET OF THE NORTHARD PRINCIPAL MERIDIAN, (EXCENDED TO COOK COUNTY), ILLINOIS. #14-05-312-011 **STREET OF THE NORTHARD PRINCIPAL MERIDIAN, (EXCENDED TO COOK COUNTY), ILLINOIS.		assigns, all the right, this interest, claim or demand whateseverm
County, in the State of TILLINDIS in Book of page 95161427 to the premises therein described, situated in the County COOK State of TILLINDIS as follows, to wit S 11,12 AND 13 IN SUBDIVISION OF THE SOUTH 5 CHAINE OF THE NORTHWEST 1/4 OF THE SOUTHWE OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCE T PART WEST OF RIDGE AVENUE), IN COOK COUNTY, TILLINOIS. \$14-05-312-011 5 78 3 - 9 1	have acquired in, through, or by a	a certain MORTGAGE , bearing date the 10TH day
County, in the State of TILLINOIS in Book of page 95161427 to the premises therein described, situated in the County COOK State of ILLINOIS as follows, to wit S 11,12 AND 13 IN SUBDIVISION OF THE SOUTH 5 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCE IT PART WEST OF RIDGE AVENUE), IN COOK COUNTY, ILLINOIS. \$14-05-312-011 S 78 3 - 9 1	FREGARY	19 95 , and recorded in the Recorder's Office of COUR.
COOK State of ILLINOIS as follows, to wit State of ILLINOIS as follows, to wit State of ILLINOIS as follows, to wit State and 13 in subdivision of the south 5 chains of the northwest 1/4 of the southwest of section 5, township 40 korth, range 14, rast of the third principal heridian, (excell part west of ridge avenue), in cook county, ILLINOIS. \$14-05-312-011 \$5783-8710 f.de	County in the State of ILLI	INDIS in Book of page
S 11,12 AND 13 IN SUBDIVISION OF THE SOUTH 5 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST OF SECTION 5, TOWNSHIP 40 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEL T PART WEST OF RIDGE AVENUE), IN COOK COUNTY, ILLINOIS. \$14-05-312-011 **S 783-87 **D.** F. A.** C.	:	
OF SECTION 5, TOWNSHIP 40 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCE T PART WEST OF RIDGE AVENUE), IN COOK COUNTY, ILLINOIS. #14-05-312-011 **5 783-87 **D. P. J. C.	COOK , State	of ILLIADIS , as follows, to wit
OF SECTION 5, TOWNSHIP 40 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCE T PART WEST OF RIDGE AVENUE), IN COOK COUNTY, ILLINOIS. #14-05-312-011 **5 783-87 **D. P. J. C.	e it 19 and of the constitut	ISTON OF THE SOUTH 5 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWES
### PART WEST OF RIDGE AVENUE), IN COOK COUNTY, ILLINOIS. ###################################		
#14-05-312-011 5 783-89 D. P. Be D. Charge 20 00000 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness hand and seel this day of MARCH 19 96		
together with all the appurtenances and privileges thereunto belonging or appertaining. Witness hand and seal this arm day of MARCH 1996 X Pacular Jaragia (SEA		
witness hand and seal this RTH day of MARCH 1996 X Paula Saragia (SEA		
Witness hand and seal this RTH day of MARCH 1996	#14-05-312-011	0
Witness hand and seal this RTH day of MARCH 1996	#14-05-312-011	Chego Ic Cocko
X Paula Joragia (SEA	#14-05-312-011 5783-89 N. P	
(SEA	#14-05-312-011 5783-87 D F together with all the appurtenance	es and privileges thereunto belonging or appertaining.
(SEA	#14-05-312-011 - 5 783-87 D F together with all the appurtenance	d seal this day of HARCH, 19 96
(SEA	#14-05-312-011 - 5 783-87 D F together with all the appurtenance	d seal this day of HARCH, 19 96
	#14-05-312-011 5 783-87 D F together with all the appurtenance	d seal this day of HARCH, 19 96
11 (1) AND	#14-05-312-011 - 5 783-87 D F together with all the appurtenance	this <u>RTR</u> day of <u>MARCH</u> 19 96 X Paula Saragia (SEA

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788 BURNOFFICAS ANK REPSENTE PY

STATE OF Illeraces COUNTY OF Du Page SS Jail & Bren Said County, in the State aforesaid, DO HEREBY CER	a notary public in and for the
	personally known to me to be the same person whose
namesubscribed to the foregoing	y instrument, appeared before me this day in person, and
acknowledged that signed, sealed	and delivered the said instrument as
act, for the uses and purposes thursin set forth.	A STATE OF THE PARTY OF THE PAR
GIVEN under my hand and official seel, this	8th day of March , 19 96.
OFFICIAL SEAL Cail O'Brien Notary Public, State of Illinois My Commission Expins 03/02/97	Motary Public
	Commission Expires 3-2-97
This instrument was prepared by	4hx.
- 	(NAME AND ADDAESS)
	(NAME AND ADD RESS)

RELEASE DEED

AUSTIN BANK OF CHICAGO 5645 W. LAKE STREET CHICAGO, IL 80844

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