

February, 1985

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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CA 7523503 DI

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating
to mechanics' liens, and for valuable consideration, receipt whereof
is hereby acknowledged, the undersigned,
4X Corporation

does hereby acknowledge satisfaction or release of the claim for lien
against Migora Construction and
Archon Tapes & Santa Fe Blvd
West, et al
for ~~\$18,505.31~~ \$35,257.00

Dollars, on the following described property, to-wit:

(SEE EXHIBIT ATTACHED)

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,
Illinois, as mechanics' lien document No. 93426225

Permanent Real Estate Index Number(s): 19-07-200-009-0000

Address(es) of property: 6400 W. 41st St - Forestview, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of February,
19 96.

4X Corporation

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By David R Courtney
David R Courtney Exec Vice President

James A DeWOLF Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.

This instrument was prepared by Donald C. Pasulka, Ross & Hardies, 150 N. Michigan Ave.

(Name and Address) Chicago, IL 60601

96221878

DEPT-02 FILING \$15.00
150012 TRAN 9705 03/22/96 11:39:00
18371 4 00 K-96-221878
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

\$5.00

96221878

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS

COUNTY OF _____

SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

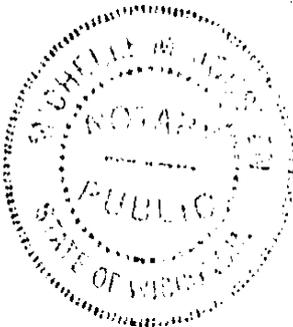
STATE OF ~~ILLINOIS~~ WISCONSIN

COUNTY OF OUTAGAMIE

SS.

I, Michelle M Joosten, a notary public in and for the county in the state aforesaid, do hereby certify that David R Courtney Jr, Executive Vice president of 4X Corporation, a Wisconsin corporation, and James A DeWolf, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such David R Courtney Jr vice president and James A DeWolf secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said James A DeWolf secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said James A DeWolf secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28th day of February, 1996



Michelle M Joosten
NOTARY PUBLIC

Michelle M Joosten

My Commission Expires November 1, 1999

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Legal Description:

A PARCEL OF LAND LYING AND BEING IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SECTION 5; THENCE SOUTH 01 DEGREE 03 MINUTES 03.6 SECONDS EAST ALONG AND UPON THE NORTH-SOUTH 1/8 LINE OF SAID SECTION, FOR A DISTANCE OF 1983.637 FEET TO A POINT OF BEGINNING, THENCE CONTINUE SOUTH 01 DEGREE 03 MINUTES 03.6 SECONDS EAST FOR A DISTANCE OF 46.713 FEET; THENCE ALONG A CURVE CONCAVE TO THE SOUTH, BEING 43.000 FEET NORTHWESTERLY AND EQUIDISTANT TO THE CENTERLINE OF THE EXISTING NORTHWESTERLY TRACK, AN ARC DISTANCE OF 140.636 FEET, A RADIUS OF 3067.131 FEET, AND A CHORD WHICH BEARS SOUTH 60 DEGREES, 48 MINUTES 33.1 SECONDS WEST FOR A DISTANCE OF 140.632 FEET; THENCE SOUTH 60 DEGREES 07 MINUTES 18.8 SECONDS WEST ALONG A LINE BEING 43.000 FEET NORTHWESTERLY AND PARALLEL TO THE EXISTING CENTERLINE OF SAID TRACK, FOR A DISTANCE OF 528.874 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTH, BEING 43.000 FEET NORTHWESTERLY AND EQUIDISTANT TO THE CENTERLINE OF SAID TRACK, AND ARC DISTANCE OF 602.568 FEET, A RADIUS OF 3847.000 FEET, AND A CHORD WHICH BEARS SOUTH 63 DEGREES 45 MINUTES 39.2 SECONDS WEST FOR A DISTANCE OF 488.340 FEET; THENCE SOUTH 67 DEGREES 23 MINUTES 59.7 SECONDS WEST ALONG A LINE BEING 43.000 FEET NORTHWESTERLY AND PARALLEL TO SAID CENTERLINE OF SAID TRACK, FOR A DISTANCE OF 536.055 FEET; THENCE NORTH 23 DEGREES 17 MINUTES 53.9 SECONDS WEST FOR A DISTANCE OF 165.162 FEET; THENCE NORTH 67 DEGREES 42 MINUTES 06.1 SECONDS EAST FOR A DISTANCE OF 1703.486 FEET TO THE POINT OF BEGINNING.

PERMANENT TAX NUMBER: 19-07-200-009

MAIL TO:
James A. Gede, Jr.
Hogan & Hartson L.L.P.
111 South Calvert Street
Baltimore, Maryland 21202

EXHIBIT A

BOX 333-CTI

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