1523-503 DI COL

Penante ber

OF MECHANICS LIEN

STATE OF ILLINOIS

COOK **COUNTY OF** 

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.

NATIONAL RESOURCES RECOVERY SYSTEMS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against ATCFISON, TOPEKA & SANTE FE RAILWAY CO. and MIAGARA RECYCLING MANUFACTURERS AND TRANSFER DEPOT, INC.

96221830

DEPT-02 FILING

\$15.00

- 7\$0012 TRAN 9705 03/22/96 11:41:00
- \$6383 \$ CG 86-96-221890
  - COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

Dollars, on the following described property, to-wit:

SEE CRESTT A ATTACHED

15,

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 92202075

Permanent Real Estate Index Number(s):

for \$83,804,00

Address(es) of property: NO COMMON ADDRESS

IN WITNESS WHEREOF, the undersigned has signed this instrument thu

19 1

ATTEST:



NATIONAL RESOURCES RECOVERY SYSTEMS, INC.

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by 1ra Gould, HOLLEB & COFF, 55 E. Monroe, Chicago, 11 60603

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

STATE OF FLORIDA  SS.  COUNTY OF PARTY PARTY.
COUNTY OF A.MAMAMAMAM
aforesaid, do hereby certify that Jerry Kritz
Given under my hand and official scal this 15 10 day of 1.03 20 20 19 19 19 19 19 19 19 19 19 19 19 19 19
County Control
STATE OF FLORIDA
COUNTY OF PULL PRUCH
do hereby certify that. lerry Kritz.)

to be the same persons whose names are subscribed to the foregoing instrument as such, appeared before me this

an and solutions to the show aloned and dolly much the guid instrument as their own firm and

Proberty of Cottonia Clerk's Office

EXHIBIT A

## EXHIBIT A

## LEGAL DESCRIPTION

A PARCEL OF JUND LYING AND BEING IN THE SOUTHWEST 1/6 OF SECTION 3, TOWNSHIP 38 MONTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE HORTHWEST 1/4 OF SECTION 8, TOHNBRIF 34 BORTH, RANGE IN RAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DECRIBED AS FOLLOWS:

COMMENCING AT THE CENTUR OF SECTION 5; THENCE SOUTH OF DEGREE OF MINUTES OF SECONDS BAST ALONG AND UPON THE NORTH BOUTH 1/6 LINE OF SAID SECTION, FOR A DISTANCE OF 1983.657 PERT TO A POINT OF BEGINNING, THENCE CONTINUE SOUTH OF DEGREE OF MINUTES OF A SECONDS EAST FOR A DISTANCE OF 45.213 FEET; THINCE ALONG A CURVE CONCAVE TO THE SOUTH, BEING 43.000 FEET NORTHWESTERLY AND EQUIDISTANT TO THE CENTERLINE OF THE EXISTING HORTHWESTERLY TRACK, AN ARC DISTANCE OF 140.636 PERT, A RADIUS OF 5867.131 FRET, AND A CHORD WHICH SKARS SOUTH 60 DEGREES, 48 MINUTES 35.1 SECONDS WELL FOR A DISTANCE OF 140.612 FEET; THENCE SOUTH 60 . DEGREES OF NEWTES 18.8 SECONDS WEST TACHE A LINE BEING 41.000 FEET HORTHWESTERLY AND FARALLEL TO THE EXISTSHE CENTERLINE OF \$210 TRACK, FOR A DISTANCE OF \$28.674 PRET; WHENCE MIGHG A TURVE CONCAVE TO THE WORTH, BEING 43, 000 FEET HORTHWESTERLY AND EQUIDISTRAFT TO THE CENTERLINE OF SAID TRACK, AND ARC DISTANCE OF COLLEGE PART, A RADIUS OF 3847.00078ET, AND A CHORD WHICH BEAKS SOUTH 63 DEGREES 65 MINUTES 13.3 SECONDS WEST FOR A DISTANCE OF 488.340 FEST: THENCE SOUTH 67 DEGREES 23 MINUTES 59.7 MELOUDS WEST ALONG A LINE BEING 43,000 FEST HORTHWESTERLY AND PARALLEL TO SAID CENTERLINE OF SAID TRACK, FOR A DISTANCE OF SEC. 055 FEET; THENCE HORTH 32 DEGREES 17 MINUTES 53.9 SECONDS WEST ATR A DISTANCE OF 165.162 FEST; THENCE NORTH 67 DEGREES 42 MINUTES 06.1 SECONDS EAST FOR A DISTANCE OF 1701.466 FRET TO THE POINT -7674'S OFFICE OF BEGINNING.

MAIL TO: James A. Gede, Jr. Hogan & Hartson L.L.P. 111 South Calvert Street Baltimore, Maryland 21202

BOX 333-CTI

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