

75 23503 AT CPT

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF Du Page } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
R & J Construction Supply Co., Inc.

does hereby acknowledge satisfaction or release of the claim for lien against  
Niagara Construction, Inc. and  
Paris Construction Company, Inc.

\$19,851.20 AND \$19,990.32.  
for ~~Twenty thousand and no/100 cents (\$20,000.50)~~

John Dore  
2/24/96

Dollars, on the following described property, to-wit:

See AHA hnd h241

19. on.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. #93610520, recorded 8/4/93 and #93582263, recorded 7/27/93

Permanent Real Estate Index Number(s): 19-07-200-009

Address(es) of property: 41st Street, West of Central Ave., Forest View, Ill.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29 day of February 19 96.

R & J Construction Supply Company, Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:  
*Charles Rosset*  
Secretary

By *Wendy Rosset*  
By \_\_\_\_\_

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by John N. Dore 188 W. Randolph, Chicago, Ill. 60601  
(Name and Address)

96221895

DEPT-02 FILING 119.00  
140012 FROM 9705 03/22/96 11:43:00  
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COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

96221895

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

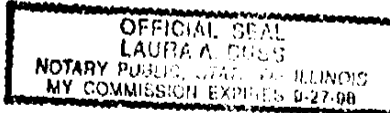
COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of R & J Construction, a \_\_\_\_\_ Illinois corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29 day of February 1996

*Laura A. Buss*  
NOTARY PUBLIC



96221895

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## Legal Description:

A PARCEL OF LAND LYING AND BEING IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SECTION 5; THENCE SOUTH 01 DEGREE 03 MINUTES 03.4 SECONDS EAST ALONG AND UPON THE NORTH-SOUTH 1/4 LINE OF SAID SECTION, FOR A DISTANCE OF 1903.697 FEET TO A POINT OF BEGINNING, THENCE CONTINUE SOUTH 01 DEGREE 03 MINUTES 03.4 SECONDS EAST FOR A DISTANCE OF 45.213 FEET; THENCE ALONG A CURVE CONCAVE TO THE SOUTH, BEING 43.000 FEET NORTHWESTERLY AND EQUIDISTANT TO THE CENTERLINE OF THE EXISTING NORTHWESTERLY TRACK, AN ARC DISTANCE OF 140.636 FEET, A RADIUS OF 3067.191 FEET, AND A CHORD WHICH BEARS SOUTH 60 DEGREES, 48 MINUTES 35.1 SECONDS WEST FOR A DISTANCE OF 140.632 FEET; THENCE SOUTH 60 DEGREES 07 MINUTES 19.8 SECONDS WEST ALONG A LINE BEING 43.000 FEET NORTHWESTERLY AND PARALLEL TO THE EXISTING CENTERLINE OF SAID TRACK, FOR A DISTANCE OF 928.874 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTH, BEING 43.000 FEET NORTHWESTERLY AND EQUIDISTANT TO THE CENTERLINE OF SAID TRACK, AND ARC DISTANCE OF 404.668 FEET, A RADIUS OF 3847.000 FEET, AND A CHORD WHICH BEARS SOUTH 63 DEGREES 45 MINUTES 39.5 SECONDS WEST FOR A DISTANCE OF 488.360 FEET; THENCE SOUTH 67 DEGREES 23 MINUTES 59.7 SECONDS WEST ALONG A LINE BEING 43.000 FEET NORTHWESTERLY AND PARALLEL TO SAID CENTERLINE OF SAID TRACK, FOR A DISTANCE OF 936.099 FEET; THENCE NORTH 22 DEGREES 17 MINUTES 53.9 SECONDS WEST FOR A DISTANCE OF 165.162 FEET; THENCE NORTH 67 DEGREES 42 MINUTES 06.1 SECONDS EAST FOR A DISTANCE OF 1703.486 FEET TO THE POINT OF BEGINNING.

PERMANENT TAX NUMBER: 19-07-200-009

MAIL TO:  
James A. Gede, Jr.  
Hogan & Hartson L.L.P.  
111 South Calvert Street  
Baltimore, Maryland 21202

BOX 333-CT1

EXHIBIT A

96224895

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