UNOFFICIAL COPT			
	Prepared By:		
	Wild Recorded Mail To:	96221043	
1	WESTAMERICA MURTGAGE COMPANY 1 S. 660 MIDWEST ROAD	30221040	
1	1 S. 660 MIDWEST ROAD OAKBROOK TERRACE IL. 60181	•	CHICLE ON L. AP
7	ATTN: JOYCE GRUDZIEN	<u>خ</u>	6 HAR 15 PM 1: 05
4			
Ä	Loan No. 00101273-50	COOK COUNTY	
Ĺ		RECORDER	RECORDING 23.00
+ *		HEOOKDEN	MAIL 0.50
	Commonly known as:	JESSE WHITE	# 96221043
	1163 FOXGLOVE LANE	ROLLING MEADOWS	
	PALATINE, IL 60074	KOFFIIAC MICHOGIA	
	2		
			FOR RECORDER'S USE
	Corporation	Assignment of Real Estate	Mortgage
	FOR VALUE RECEIVED the undersigned grants, NATIONSBANG MORTCAGE CORPORAT		
	1201 MAIN STREET, OT FLOOR.	DALLAS, TX 75202	lated 03/01/9 Executed by
	1201 MAIN STREET, OT FLOOR, all the rights, title and interest of undersigned in and ANTONIO NAVA	i to that certain Real Estate Morigage d	lated 0370179 executed by
	JOSEFINA NAVA, HUSBAND AND WI J. ANTONIO NAVA, A SINGLE MAN	FE 96221041	9621(141.9
	(),	- · ·	1217/21
	to LINCOLN MURIGAGE AND FUNCTN and whose address is 870 EAST HIGGIN	S ROAD. #132. SCHAUMBU	RG. IL 60173
	and recorded in Book/Volume No. , rage(s) , as Document No.		
	COOK County Records, State of ILLINOIS on real estate legally described as follows: SEE LEGAL DESCRIPTION ATTACHED REPENITH AND MADE A PART HEREOF.		
P.1.N. #02-G1-102-053-1389			
	SBI-96-2195		
	W/I-II	N RECORDED MAIL TO:	
SBI TITLE MAC.			
	1821 Walden Office Sq#120		
Schaumburg, Illinois 60 173			
		Halu C	
		4 4 4	
	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
	DATED: 03/01/96	u Real Estate Mongage.	`S
		/ //	7 10 211
Later Chowny Asst SEC, Kla			There's VI
	Witness: PETER P. KONSEWICZ, ASST. SECRETARY Witness: RETA F. KERRICK, VICE PRESIDENT		
	STATE OF ILLINOIS COUNTY OF KANE)ss.		
		gned, a Notary Public in and for the sa	aid County and State,
	personally appeared PETER P. KONSEWICZ & RETA F. KERRICK to me personally known, who, being duly sworn by me, did say that he/she is the		
	ASST. SECRETARY AND VICE PRESIDENT	of WestAmerica Mort	igage Company,
	the corporation named herein which executed the wit	hin instrument, that the seal affixed to	said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursue by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act a of said corporation.			said corporation pursuant to its
			ant to be the tree act and deed
	"OFFICIAL SEAL"		M. C. M.
	🕺 Ann M. Cerrito	INN W	CERRITO

(Official Seal)

Notary Public, State of Illinois (Notary Public, State of Illinois (Notary

Notary Public for the state of ILLINOIS My commission expires: 12-05-99

33 63

Property of County Clerk's Office

UNIT D IN BUILDING 2 AS DLLINEATED ON THE SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDINGS SYSTEMS HOUSING CORPORATION, A COMPORATION OF CHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT 22165445, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCPETING FROM SAID PARCEL ALL TYL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN Derts Office COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN

SAID DECLARATION AND SURVEY.

PIN: 02-01-102-053-1389

Property of Coot County Clark's Office