

# UNOFFICIAL COPY

FMG #: 0072940691  
NAME: RONALD M HANKIN  
P/O DATE: 10/02/1995

96221066

96 MAR 15 PM 2:57

AFTER RECORDING, FORWARD TO:

RONALD M. HANKIN  
313 N. QUENTIN ROAD  
PO BOX 983  
PALATINE, IL 60067

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96221066

THIS INSTRUMENT PREPARED BY:  
ERICKA CAMPBELL  
FLEET MORTGAGE GROUP, INC  
11200 W. PARKLAND AVE.  
P.O. BOX 303  
MILWAUKEE, WI 53201-0303

Tax Parcel #: 02-15-300-003\*\*

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
RONALD M HANKIN AND BARBARA HANKIN, HIS WIFE

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
to BERWYN

dated May 3rd, 1978, and recorded on 05/05/1978 in Mortgage Record  
      , page       , and or Instrument # 24434135\*, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

\*RE-RECORDED MAY 31, 1978 AS DOC# 24469605  
\*\*2ND PIN# 02-15-300-004  
THE WEST 120 FEET OF LOT 7 IN ARTHUR MCINTOSH & COMPANY'S PALATINE FARMS,  
BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION  
15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. THE WEST 120 FEET OF THE NORTH 164.79 FEET OF LOTS  
IN ARTHUR MCINTOSH & COMPANY'S PALATINE FARMS, BEING A SUBDIVISION IN THE  
WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE  
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 313 QUENTIN RD, PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 20th day of October, 1995.

\*HOUSEHOLD BANK, FSB SUCCESSOR BY MERGER TO  
LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOCIATION  
F/K/A LINCOLN FEDERAL SAVINGS & LOAN ASSOCIATION  
OF BERWYN

By Judi Fabry Williams  
JUDI FABRY WILLIAMS  
Its ASSISTANT VICE PRESIDENT

96221066

By Judi Carduff  
JUDI CARDUFF  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23:50  
KB

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FMG #: 0072940691  
NAME: RONALD M HANKIN  
P/O DATE: 10/02/1995

State of )  
County of )

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of October  
19 95, personally appeared JUDI FABBRI WILLIAMS and  
JODI CARDUFF, the ASSISTANT VICE PRESIDENT and  
ASSISTANT SECRETARY respectively, of

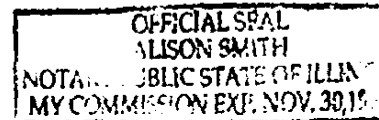
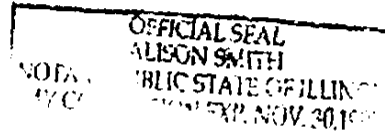
\*HOUSEHOLD BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
Notary Public



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