

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

95221068

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

95 MAR 15 PM 2:57  
RECORDING 23.00  
MAIL 0.50  
# 96221068

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the HARRIS BANK BARRINGTON, National Association, A National Banking Association doing business in Barrington, Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed and Assignment hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, <sup>rents</sup> the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank Palatine, N.A. as Trustee, formerly Suburban National Bank of Palatine not personally but as Trustee under the provisions of a Deed or Deeds in trust duly recorded and delivered to said Company in pursuance of a Trust Agreement dated 02-24-89 and known as Trust number 5478 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed and Assignment of Rents bearing date the 1ST day of April 19 95 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95290449 & 95290450 to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1: THE WEST 120 FEET OF LOT 7 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE DESCRIBED PARCEL, TAKEN AS A WHOLE, THE WEST 17 FEET THEREOF (EXCEPT THE EAST 16 FEET OF THE SOUTH 93.21 FEET.

PARCEL 2: THE WEST 120 FEET OF THE NORTH 164.79 FEET OF LOT 8 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE DESCRIBED PARCEL, TAKEN AS A WHOLE, THE WEST 11 FEET THEREOF.

P-IN. 02-15-300-D15

CKA - 311,313, +345 N. QUENTIN RD., PALATINE 60067

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s) \_\_\_\_\_

IN TESTIMONY WHEREOF the said HARRIS BANK BARRINGTON, National Association, has caused these presents to be signed by its Vice Pres. and attested by its Vice President (and its seal to be hereto affixed, this 20th day of September 19 95.)

HARRIS BANK BARRINGTON, N.A.  
201 South Grove Avenue  
Barrington, Illinois 60010  
708-381-4000

By [Signature]  
Russ Botwin  
Title: Vice President

Attest [Signature]  
Jon C. Stickney  
Title: Vice President

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96221068

2350  
KB

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named RUSS BOTWIN and Jon C. Stickney of HARRIS BANK BARRINGTON, National Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth and the said Vice President then and there acknowledged that the said Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Vice President own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of September 1995

~~~~~  
"OFFICIAL SEAL"  
Naomi M. White  
Notary Public, State of Illinois  
My Commission Expires 3/6/99  
~~~~~

*Naomi M. White*  
Notary Public  
My commission expires 03-06-99

This instrument was prepared by:  
**THIS INSTRUMENT WAS PREPARED BY**  
(Name) NAOMI WHITE  
HARRIS BANK BARRINGTON N.A.  
(Address) 201 S. GROVE AVE.  
BARRINGTON, ILLINOIS 60010

Mail subsequent tax bills to:  
(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_

RON HANKIN  
345 N. QUENTIN  
PALATINE, IL 60067



RELEASE DEED

HARRIS BANK BARRINGTON, N.A.  
BARRINGTON, ILLINOIS

TO

ADDRESS OF PROPERTY:

96221068

MAIL TO