

# UNOFFICIAL COPY



COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00100115-50

Commonly known as:

12115 SOUTH 80TH AVENUE  
PALOS PARK, IL 60464

03/18/96

0018 MCH 12:41  
RECORDIN # 23.00  
MAIL 4 0.50

96221263

03/18/96

96221263 #  
0018 MCH 12:41

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/05/96 executed by  
JOSEPH A. COAKLEY  
MARTHA L. COAKLEY, HUSBAND AND WIFE

to ALLIED REALTY FINANCIAL CORPORATION  
and whose address is 9957 SOUTH ROBERTS RD., PALOS HILLS, IL 60465  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 96221262

COOK County Records, State of IL on real estate legally described as follows:  
THE NORTH 150 FEET OF LOT 5, AND THE NORTH 150 FEET (EXCEPT THE EAST  
201.38 FEET) OF THE SOUTH 1/2 OF LOT 5, IN WINSLOW MAHAFFAY'S SUBDIVISION  
OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP  
37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY,  
ILLINOIS.  
P.T.N. #23-26-106-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/05/96

Witness:

Witness: T.R. SHATTUCK

STATE OF ILLINOIS

COUNTY OF COOK )ss.

On 03/05/96

before me, the undersigned, a Notary Public in and for the said County and State,

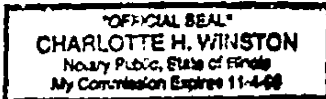
personally appeared

T.R. SHATTUCK

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, ALLIED REALTY FINANCIAL CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

Notary Public for the state of ILLINOIS

My commission expires: 11-4-98

96221263

23.50  
red

EC10741

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