

UNOFFICIAL COPY

96221295

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

PREPARED BY:

AMARIS MORTGAGE CORP.

11712 S WESTERN
CHICAGO, IL 60643

After Recording, Mail To:
CrossLand Mortgage Corp.
6417 Odana Road
Madison WI 53719

03/19/96

0006 MCH 11:22
RECORDING F 23.00
MAIL 4 0.50
96221295 H

Loan # 3675055

03/19/96

0006 MCH 11:22

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 13th, 1996 executed by JOHN H CARLSON and CAROL L CARLSON, husband and wife

to AMARIS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 S WESTERN, CHICAGO, IL 60643

and recorded in Liber

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COOK

County Records.

State of

IL

described hereinafter as follows:

LOT 15 IN THE FIRST ADDITION TO IVY GARDENS SUBDIVISION, A SUBDIVISION OF LOTS 73 AND 74 IN IVY GARDENS SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 5 IN THE PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11 (EXCEPT THE RAILROAD) AND THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER IN COOK COUNTY, ILLINOIS.

0032974000

ITEM # 29-14-149-014

WARD #

ALSO KNOWN AS: 15704 SOUTH ELLIS AVENUE, DOLTON, IL 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Astor Mortgage Corp. of Illinois

STATE OF Illinois
COUNTY OF COOK

By: *Fatemeh Eftekary*
Its: president

On MARCH 13TH, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Fatemeh Eftekary** known to me to be the President and _____, known to me to be _____ of the corporation herein which

By:
Its:

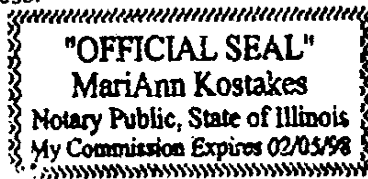
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *MariAnn Kostakes*

County, COOK
My Commission Expires

Witness:



06329740ew TITLE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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