96221353

PREPARED BY & WHEN RECORDED

JANET MILLER

FIRST NATIONWIDE MORTGAGE CORP

5280 CORPORATE DRIVE FREDERICK, MD 21701

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-02263416

COOK COUNTY. RECORDER JESSE WHITE ROLLING MEADOWS

03-18-96 4:21PM RECORDING 25.00 MAIL 0.50 96221353

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain vertgage described below, the undersigned, being the present legal owner of said indestadness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

SYED HUSAIN, A MARRIED MAN AND ATHAR HUSAIN, A MARRIED MAN AND

AZIM HUSAIN, / MARRIED MAN

MORTGAGE RE-RECORDED ON MARCH 12, 1987 IN DOCUMENT #87-135120

Beneficiary: MARATHON MORTGAGE CORFORATION

Date of Deed: December 24, 1986

Date Recorded : February 5, 1936

Alf Page: Baak :

Volume:

NA 01-36-119-029 Tax ID:

Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 6891 HICKORY ST and recorded in the records of COOK , HANOVER

60103 Ιl County, Illinois

Pocument: 87-003130

Microfilms

IN MITNESS WHEREOF, the undersigned has caused these presents to be executed on January 30, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION

96221353

CAROLE GLSTEAD

REAL ESTATE OFFICER

Property of Cook County Clerk's Office

SCHEDULE "A"

LOT 10/1 HAHOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTION

35 & 36. ONSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN PRIOVER PARK TOWNSHIP, IN COOK COUNTY, ILLINOIS.

96221353

LOAN: 000002263416 DOC: Rt POOL:

ACQ ID: 60 SELLER #: 121200463

Property of Cook County Clerk's Office

STATE OF MARYLAND) COUNTY OF FREDERICK

30, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared CAROLE OLSTEAD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

HITNESS My hand and official seal.

TOMMY DI ALBER.
COMMISSION EXPIRES.

SYED . A. HUS AIN

689! HICKORY STREET

HANOVER PARK.

JLL GOTO?

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