

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

96222634

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

JOSE URQUIAGA JR
1302 W BARRY
CHICAGO, IL 60657

- DEPT-01 RECORDING \$23.50
- T40011 TRAN 0885 03/22/96 16:08:00
- 46016 RV *-96-222634
- COOK COUNTY RECORDER

SEND TAX NOTICES TO:

JOSE M. URQUIAGA, JR. and
ELLEN R. URQUIAGA
1302 W. BARRY
CHICAGO, IL 60657

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

23.50
02

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE M. URQUIAGA, JR. and ELLEN R. URQUIAGA, 1302 W. BARRY, CHICAGO, IL 60657, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of November, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document (No. 95847996), to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 227 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96222634

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-106-036-0000
Address(es) of premises: 1302 W. BARRY, CHICAGO, IL 60657

Witness Our hand(s) and seal(s), this 27th day of February 19 96

By: Anne L. Conro (SEAL)

Anne L. Conro (Name & Title) Asst. Vice President

Attest: Danna L. Stuehler (SEAL)

Danna L. Stuehler (Name & Title) Loan Operations Officer

This instrument was prepared by ASHLEY MAJORS OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.

M. Christianson

STATE OF ILLINOIS)

) ss

COUNTY OF Kane)

On this 27th day of February, 19 96, before me, the undersigned Notary Public, personally appeared Anne L. Conro and Danna L. Stuehler

UNOFFICIAL COPY

11-25-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 90006929970 (Continued)

Page 2

and known to me to be the Asst. Vice President and Loan Operations Officer
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Martin J. Christensen Residing at MARLEN E. CHRISTENSEN
Notary Public in and for the State of Illinois My commission expires NOVEMBER 15, 1998

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.20b (c) 1995 CFI ProServices, Inc. All rights reserved. (IL-11) RELEASE E3.20 F P URGUAGA.LN
L13.OVL

Property of Cook County Clerk's Office

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

7057548

96222631

96222631