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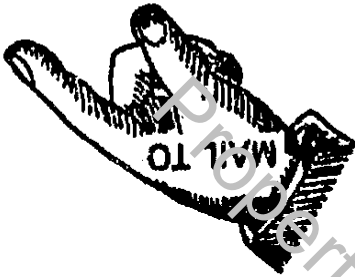
RELEASE DEED

96222640

MAIL TO:

Dean J. La Valle
1540 Grant Street
Roselle, Il. 60172

DEPT-01 RECORDING \$25.50
T#0011 TRAN 0885 03/22/96 15:09:00
#6022 : RV *-96-222640
COOK COUNTY RECORDER



25.50
03

Know All Men by These Presents, That Harris Trust and Savings Bank With Power of Attorney for Harris Bank Westchester of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Dean J. La Valle, a Bachelor His Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of November, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94980966, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION:

96222640

Permanent index number(s): 07-34-110-031

THIS INSTRUMENT WAS PREPARED BY: K. Munn 111 W. MONROE -200/19 CHGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1540 Grant Street, Roselle, Il. 60172

Dated this 1st day of February, 1996.

Sandra J. Munn-Travis (SEAL)
Sandra J. Munn-Travis, Assistant Vice President

Pamela R. Sierra (SEAL)
Pamela R. Sierra, Mortgage Loan Officer

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(STATE OF ILLINOIS)

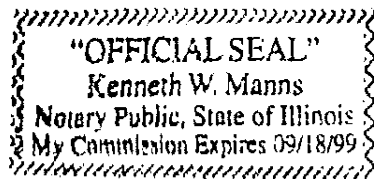
SS.

(COUNTY OF COOK)

I, Kenneth W. Manns Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 1st day of February, 1996.


Kenneth W. Manns, Notary Public



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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: CW79615

LEGAL DESCRIPTION:

LOTS 10 AND 11 IN BLOCK 9 IN N.O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 11 AFORESAID DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 00 DEGREES 39 MINUTES 28 SECONDS EAST, BEARING BASED ON ILLINOIS STATE PLANE COORDINATED EAST ZONE, ALONG THE WEST LINE OF SAID LOT 11 AND DISTANCE OF 26.61 FEET TO A POINT ON A 3979.94 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS SOUTH 11 DEGREES 29 MINUTES 26 SECONDS WEST FROM SAID POINT; THENCE SOUTHEASTERLY ALONG SAID CURVE 99.49 FEET THROUGH A CENTRAL ANGLE OF 01 DEGREE 25 MINUTES 56 SECONDS TO THE SOUTH LINE OF SAID LOT 11; THENCE SOUTH 86 DEGREES 43 MINUTES 56 SECONDS WEST ALONG SAID SOUTH LINE 97.70 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

983228-10

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

224 8059

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Property of Cook County Clerk's Office