

UNOFFICIAL COPY

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96222686

DEPT-01 RECORDING \$23.50
 T40011 TRAN 0884 03/22/96 15:32:00
 45924 ÷ RV *-96-222686
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

Loan Number 950992

4/22/50

This form was prepared by:
address:

, tel. no:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 306 MARQUETTE STREET, PARK FOREST, ILLINOIS 60466
 does hereby grant, sell, assign, transfer and convey, unto LIFE SAVINGS BANK, FSB

a certain Mortgage dated MARCH 15, 1996, made and executed by,
 GAETAN CODERRE AND VERONICA CODERRE

23/12
00

to and in favor of PRESTIGE FINANCIAL SERVICES CORP.
 upon the following described property situated in COOK County, ILLINOIS

such Mortgage having been given to secure payment of THIRTY EIGHT THOUSAND SIX
 HUNDRED AND 00/100

(Include the Original Principal Amount) **96222685**

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No.) of the Records of
 County, State of COOK, ILLINOIS, together with the note(s) and obligations
 therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
 and conditions of the above-described Mortgage.

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on

Brunna Bartelli
 Witness

PRESTIGE FINANCIAL SERVICES CORP.

James J. Day
 Witness

By: Nancy A. Tilkin
 NANCY A. TILKIN
 VICE PRESIDENT

Attest _____ (Title)

Seal:

_____ Space Below This Line Reserved for Acknowledgement _____

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96222686

State of FLORIDA County of BROWARD

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of the state of Florida, duly qualified
 and acting, hereby certify that Nancy A. Tilkin (SS)

to me personally known, this day acknowledge before me that said person executed the foregoing Assignment of Mortgage
 as such Officer of said organization, and that said person affixed thereto the Official Seal of the said organization and I
 further certify that I know the said person making said acknowledgment to be the individual described in and who executed
 said Assignment of Mortgage.

IN WITNESS WHEREOF, I hereunto set my hand and official Seal in said county and state,
 this 15th day of March, 1996

Marilyn Carpenter
 Notary Public State of
 My Commission Expires
 OFFICIAL NOTARY SEAL
 MARILYN CARPENTER
 NOTARY PUBLIC STATE OF FLORIDA
 COMMISSION NO. CC31842
 MY COMMISSION EXP. OCT. 1, 1997

MARILYN CARPENTER

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INVESTIGATION
REPORT

10/10/2007

Property of Cook County Clerk's Office

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11/10/07

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Schedule A - Page 2 - Legal Description

LOT 39, IN BLOCK 94, IN VILLAGE OF PARK FOREST, AREA NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 15107640, IN COOK COUNTY, ILLINOIS.

PIW# 31-35-212-032

306 Marquette St.
Park Forest, IL 60466

Mail To: North Star Title
1420 Kensington, Suite 335
Oak Brook, IL 60521

98222686

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