96222331

DEPT-01 RECORDING T+0012 TRAN 9708 03/22/96 14:00:00 \$6556 + CG -- 96-22233 I COOK COUNTY RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL 10:

MSN SV-79 / DOCUMENT CONTROL D'2PT. P.O. BOX 10266 VAN NUYS, CALIFORNIA 91410-0286

LOAN #: 7688079

ESCROW/CLOSING #: 1401 007584915

CASE #: CASE #: IL1318170057

Frogared by: T. DUBMAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

COUNTRYWIDE FUND		<u> </u>
all the rights, title and interest of the un DENNIS SHEEHAN. A SINGLE	dersigned in and to that certain Real Estate	n'ortgage executed by
DENNIS SHEETING , A STRUCE	7/3))	4
10 HORIZON MORTGAGE CORPORA	TION	
organized under the laws of CALIFO)RNIÁ	, vincue address is
155 NORTH LAKE AVENUE PAS	ADENA, CA 91109	<u>'Co</u>
		C
and recorded as 952223:	30 on $3-2$	2-96
in Document No.	page(s)	, of
	County Records of	
pro-b		
FHA/VA/CONV Assignment of it, Mortgage	Days Lot 2	

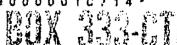
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1071416. (03/95)



initials: _



Aroperty of Cook County Clerk's Office

PARCEL 1:

TWITS HUMBER 4826 AS DELINEATED ON SURVEY OF

LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1, IN KINZIE'S ADDITION TO CHICAGO, BEING A BUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOL COUNTY, ILLINGIS,

WHICH SURVEY IS A TACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM DHNERSHIP MADE BY MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238694; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PARCEL ALL THE FROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), SITUATED IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURIENANT TO AND FOR THE BELENIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF CONDOMINIUM DUNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692, AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO THOMAS C. RICCI, PICORDED FEBRUARY 21, 1978 AS DOCUMENT NUMBER 24333061, FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THERED. IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FORESAID, AS CREATED BY GRANTS AND RESERVATIONS OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691, AND SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO THOMAS C. RICCI RECORDED FEBRUARY 21, 1978 AS DOCUMENT NUMBER 24333061, IN, OVER, UPON, ACROSS AND THROUGH LOBELUS, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS, AND ELEVATOR FAAFTS LOCATED, UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID LEGIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN# 17-09-410-014-1559

Property of Cook County Clerk's Office

CASE #11/3181/005/	LUAN # / 6880 / 9
County, Illinois, describing land therein as:	
See Exhibit "A" Attached all purposes intended.	d hereto and made a part hereof for
9	
Ux	
Common Address: 300 N. STATE STI	REET CHICAGO, IL 60610
PIN No.: 17-09-410-014-1559 TOGETHER with the note or notes there	in described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to	
Dated: 03-18-96	$C_{1} = C_{2} = C_{1}$
	By: Os Jotic 2
·	ROBERT BURNLEY
OFFICIAL SEAL DEBRA M BURNLEY	By:
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 31,1999	In:
(notary seal)	Tio
State of Illinois County of COOK Du Foge	me on MARCH 18, 1996
This instrument was acknowledged before m	moon MARCH 18, 1996
of while m. Du	rnley
as	of
a	•

FHAYAGONV

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• Assignment of % Mortgage (C7142IL (02/85)

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Property of Cook County Clark's Office