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96222331

DEPT-01 RECORDING \$25.00
 T#0012 TRAN 9708 03/22/96 14:00:00
 #6556 # CG *-96-222331
 COOK COUNTY RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
 P.O. BOX 10266
 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 7688079

Prepared by: T. DUBMAN

ESCROW/CLOSING #: 1401 007584915

CASE #: CASE #: IL1318170057

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 COUNTRYWIDE FUNDING CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
 DENNIS SHEEHAN, A SINGLE MAN

to HORIZON MORTGAGE CORPORATION
 organized under the laws of CALIFORNIA, whose address is
 155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as 96222330 on 3-22-96
 in Document No. _____, page(s) _____, of _____
 County Records of _____

FHA/VA/CONV
 ● Assignment of IL Mortgage
 10714 IL (03/85)

Page 1 of 2

Initials: _____



* 23981 *



* 0076880790000010714 *

BOX 333-07

75-84-915 TA FL

25⁰⁰ RB

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PARCEL 1:

UNITS NUMBER 4826 AS DELINEATED ON SURVEY OF

LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1, IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238692, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), SITUATED IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692, AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO THOMAS C. RICCI, RECORDED FEBRUARY 21, 1978 AS DOCUMENT NUMBER 24333061, FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY GRANTS AND RESERVATIONS OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691, AND SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO THOMAS C. RICCI RECORDED FEBRUARY 21, 1978 AS DOCUMENT NUMBER 24333061, IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS, AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN # 17-09-410-014-1559

96222331

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CASE #IL1318170057

LOAN #7688079

County, Illinois, describing land therein as:

See Exhibit "A" Attached hereto and made a part hereof for all purposes intended.

Common Address: 300 N. STATE STREET CHICAGO, IL 60610

PIN No.: 17-09-410-014-1559

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 03-18-96

By: *Robert Burnley*
ROBERT BURNLEY

Its: PRESIDENT

By: _____

Its: _____

OFFICIAL SEAL
DEBRA M BURNLEY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 31, 1999

(notary seal)

State of Illinois

County of ~~Cook~~ Du Page

This instrument was acknowledged before me on MARCH 18, 1996

by *Debra M. Burnley*

as
a

of

96222331

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