After recording return to:

Egal Bank, ssb

15770 N. Dalias Parkway, Suite 300, LB 66

Dalias, Texas 75248

Attn: Mary Turner

DEPT-01 RECORDING

\$27,50

T\$0008 TRAN 3594 03/22/96 14:35:00

. 16102 1 BJ *-96-222384

COOK COUNTY RECORDER

Loga #: 6425812018

96222384

e above this ling for Recorder's use

Assignment of Corporation Mortgage

96222384

For value received, the undersigned, in its Corporate capacity as Manager of the FSLIC Resolution Fund named as Beneficiary/Mortgage of the Corporation Mortgage listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to

15770

AS, PARKV , LB-66

LOAN ACCEPTANCE CORP.

(the "Assignee"), without representation, warranty or recourse, except as set forth in the Commercial Mortgage Loan Sale Agreement, effective as of \(\frac{r^2/22/95}{2} \) \(\frac{1}{2} \)

FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CORPORATE CAPACITY AS MANAGER OF THE FSLIC RESOLUTION FUND

BY: K,

NAME: R. D. BLY

TITLE: SUPERVISORY LIQUIDATION SPECIALIST

29. JM

Property or Cook County Clerk's Office

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Page 2-Assignment Loan No. 6425812018

STATE OF CALIFORNIA

COUNTY OF ORANGE

On December 12, 1995, before me, Rebecca Palmer, (Notary Public), personally appeared R. D. Bly personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Name: Rebecca Palmer

My Commission Expires: 05/12/97

REBECCA PALMER LOS ANGELES COUNTY My Comm. Exp. May 12, 1997

Prepared by:

County Clary
45 S. Richardson, RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 413-898-7200

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Exhibit 1

Description of Corporation Mortgage

Loan Number: 6425812018

Maker of Instrument: Northwestern University, An Illinois Corporation

Date of Instrument: 2/01/72

Name of Landflictary/Mortgagee: First Federal Savings and Loan Association of Chicago

If Deed of Trust. Name of Trustee:

Recordation Date: 2/12/72

Book:

Page Number:

Instrument Number: 21804061

Other Reference Number (if applicable):

Recorded in the Office of the County Recorder of Cook County, State of IL

See legal description, herein attached as Exhibit 2

If applicable, Recordation Date:

Re-recorded Book:

Re-recorded Page:

Re-recorded Instrument Number:

Re-recorded Reference Number:

Other information as applicable:

Juny Clarks Parcel Tax ID# or Tax Map Reference #: 11-18-204-001 & 11-07-400-001

Judicial District: Township/Borough:

Reg Code: YÎLYMTG1 P

Property of Coot County Clert's Office

Description of the real estate with respect to which this policy is issued:

Parcel 1: Taking as a reference point for the azimuths used herein the North point of a line parallel to the East line of Sheridan Road, and as a point of beginning a point that is 538.50 feet North of the South line of Section 7, Township 41 North, Range 14 East of the Third Principal Meridian, and 801.00 feet East of the East line of Sheridan Road; thence North a distance of 47.79 feet along a line with a 0 degrees azimuth; thence North East a distance of 8.58 feet along a line with a 45 degrees azimuth; thence East a distance of 10.00 feet along a line with a 90 degrees azimuth; thence North a distance of 10,00 feet along a line with a 0 degrees azimuth; thence North East a distance of 10.00 feet along a line with a 45 degrees azimuth; thence North West a distance of 10.00 feet erong a line with a 315 degrees azimuth; thence North a dis-

(continued)

tance of 10,00 feet along a line with a 0 degrees azimuth; thence West a distance of 10.00 feet along a line with a 270 degrees azimuth; thence North West a distance of 8.58 feet along a line with a 315 degrees ezimuth; thence North a distance of 8.58 feet along a line with a 315 degrees azimuth; thence North a distance of 8.58 feet along a line with a 0 degrees azimuth; thence North East a distance of 10.00 feet along a line with a 45 degrees azimuth; thence North West a distance of 10,00 feet along a line with a 315 degrees azimuth; thence North a distance of 10.00 feet along a line with a O degrees azimuth; thence West a distance of 10.00 feet along a line with 270 degrees azimuth; thence North West a distance of 8.58 feet along a line with a 315 degrees azimuth: thence North a distance of 8.58 feet along a line with a O degrees azimuth; thence North East a distance of 10.00 feet along a line with a 45 degrees azimuta, thence North West a distance of 10.00 feet along a line with a 315 degrees azimuth; thence North a distance of 10.00 feet along a line with a 0 degrees azimuth; thence West a distance of 10.00 feet along line with a 270 degrees azimuth; thence North West a distance of 10.00 feet along a line with a 315 degrees azimuth: thence South West a distance of 10.00 feet along a line with a 225 degrees azimuth; thence West 10.00 feet along a line with a 270 degrees azimuth; thence South a distance of 10.00 feet along a line with a 180 degrees inimuth; thence South West a distance of 8.58 feet along a line with 8 225 degrees azimuth; thence West a distance of 8,58 feet along a line with a 270 degrees azimuth; thence North West a distance of 10.00 feet along a line with a 315 degrees azimuth; thence South West a distance of 10.00 feet along a line with a 225 degrees azimuth; thence West a distance of 11.08 feet along a line with 270 degrees azimuth: thence North a distance of 13.17 feet along a line with a O degrees azimuth; thence North West a distance of 7.96 feet along a line with a 315 degrees azimuth; thence West a distance of 120.04 feet along a line with a 270 degrees azimuth; thence South a distance of 168.31 feet along a line with a 180 degrees azimuth; thence East a distance of 215.75 feet along a line with a 90 degrees azimuth to the point of beginning, all being in part of Section 7, Township 41 North, Range 14 East of the Third Principal Meridian in the City of Evanston, the County of Cook and the State of Illinois.

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Property of County Clerk's Office

Parcel 2:

An Easement for the benefit of Parcel I as created by Mortgage dated February 1, 1972 and recorded February 10, 1972 as document 21804061 for access to Biological Science site over a strip of the land described as follows: Starting at a point on the South line of the plat of grant that, is 538.50 feet North of the South line of said Section 7 and 687.00 feet East of the East line of Sheridan Road; thence South to a point that is 516.16 feet North of the South line of said Section 7 and 687.00 feet East of the East line of Sheridan Road; thence West 687.00 feet to a point on the East line of Sheridan Road; thence West 687.00 feet North of the

South line of said Section 7; thence North along the East line of Sheridan Road a distance of 20 feet to a point on the East line of Sheridan Road that is 538.00 feet North of the South line of said Section 7; thence East a distance of 615.00 feet to a point that is 536.35 feet North of the South line of said Section 7 and 615.00 feet East of the fast line of Sheridan Road; thence North a distance of 2.15 feet to a point that is 538.50 feet North of the South line of said Section 7 and 615.00 feet East of the East line of Sheridan Road; thence East a distance of 72.00 feet to a point that is 538.50 feet North of the South line of said Section 7 and 687.00 feet East of the East line of Sheridan Road, being the point of beginning.

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