

Prepared by:  
POWER MORTGAGE, INC.  
1701 WOODFIELD RD.  
STE. 850  
SCHAUMBURG, IL. 60173

96223846

DEFT-01 RECORDING \$23.50  
T001Q TRAN 4473 03/25/96 15:01:00  
46572 + CJ \*-96-223846  
COOK COUNTY RECORDER

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204  
LOAN # 835

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 18, 1996**, executed by **THOMAS L. TOBIN AND STEFFANIE N. TOBIN, HUSBAND AND WIFE** to **POWER MORTGAGE, INC.** a corporation organized under the laws of **ILLINOIS** and whose principal place of business is **1701 WOODFIELD ROAD, STE 850, SCHAUMBURG, IL. 60173** and recorded in Liber **96223845** page(s) **COOK** County Records. State of **ILLINOIS** described hereinafter as follows:

LOT 3 IN FINAL PLAT OF TOBIN'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN BLOCK 10 IN GRANT HIGHWAY SUBDIVISION BEING A PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT NUMBER 255219, IN COOK COUNTY, ILLINOIS.

P.I.N. # 06-36-105-019 VOL. 061

COMMONLY KNOWN AS: 6950 CENTER STREET, HANOVER PARK, IL 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **IL**  
COUNTY OF **DUPAGE**

On **MARCH 18, 1996** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **JANELL JOHNSON**  
known to me to be the **PRESIDENT**  
and

**Janelle Johnson**, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public **Erin O'Brien-Cahill** DUPAGE County,  
My Commission Expires **JUNE 19, 1996**

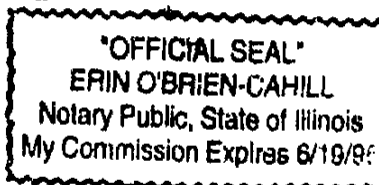
POWER MORTGAGE, INC.

By: *Janelle Johnson*  
Its: **PRESIDENT**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



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